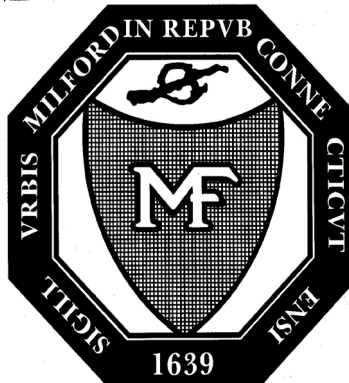


# CITY OF MILFORD, CONNECTICUT



## REQUEST FOR PROPOSALS FOR THE PURCHASE OF DELINQUENT MUNICIPAL TAX AND SEWER USE LIENS

AUGUST 12, 2026

RFP # 1851

Frederick Bialka  
Purchasing Agent

**NOTICE OF REQUEST FOR PROPOSALS  
FOR THE PURCHASE OF  
DELINQUENT MUNICIPAL TAX AND SEWER USE LIENS  
RFP # 1851**

The City of Milford, Connecticut is requesting written, sealed proposals from interested parties for the purchase of delinquent municipal property tax and sewer use liens, pursuant to the provisions of Connecticut General Statutes Sections 12-195h and 7-258. This purchase is hereinafter referred to as Tax Lien Assignment. The total amount due to the City, through June 30, 2026 on these liens is \$4,590,635.31, collectively between the two lists. The sale of the total of all delinquent tax and sewer use liens on each individual parcel will be conducted as a single, non-securitized transaction.

The Purchasing Agent must receive proposals not later than **3:00 P.M. EDT, Wednesday, August 12, 2026**. The RFP may be downloaded from the City of Milford's website, <https://www.milfordct.us/863/Current-Bids>. Copies may also be obtained from the Purchasing Agent's Office, 70 West River Street, Milford, CT 06460, and telephone (203) 783-3225. All proposals must be in accordance with the terms of the RFP. Procedural questions on this transaction may be directed to Frederick Bialka, Purchasing Agent, by telephone at the above phone number. Substantive questions should be addressed to Mr. Bialka in writing, which may include electronic mail.

Please e-mail [fbialka@milfordct.gov](mailto:fbialka@milfordct.gov) to indicate your interest in this RFP so that additional information, if any, concerning the RFP can be provided to interested parties. Thank you.

**REQUEST FOR PROPOSALS  
FOR THE PURCHASE OF  
DELINQUENT MUNICIPAL TAX AND SEWER USE LIENS  
RFP # 1851**

The City of Milford, Connecticut is requesting written, sealed proposals from interested parties for the purchase of delinquent real estate tax and sewer use liens on 136 properties (“Delinquent Liens”), as set forth in Attachment A-1 and A-2, pursuant to the provisions of the Connecticut General Statutes Sections 12-195h and 7-258. The total amount due to the City through the Grand List of 2024 on these properties is \$4,590,635.31 as of June 30, 2026. Proposer shall price as a whole those parcels listed with Delinquent Liens shown on Attachment A-1 and individually price each parcel listed with Delinquent Liens shown on Attachment A-2 when submitting their proposal(s). Proposers may, but are not required to, submit proposals on both Attachment A-1 and Attachment A-2. The minimum proposal shall be the full amount of taxes, sewer use charges, interest, lien fees and other additional fees due the City for all Delinquent Liens on each individual parcel. The City also reserves the right to reject any and all proposals, in whole or in part, or to waive any informalities in the proposal if, in its opinion, it is in the best interests of the City to do so.

One (1) original and five (5) copies of all proposals shall be submitted in a sealed envelope clearly labeled with:

**RFP # 1851  
RFP FOR THE PURCHASE OF CITY OF MILFORD, CONNECTICUT  
DELINQUENT MUNICIPAL TAX AND SEWER USE LIENS  
AUGUST 12, 2026**

Proposals shall be submitted to the PURCHASING AGENT and must be received no later than **3:00 PM EDT, Wednesday, August 12, 2026**. Proposals must be printed in ink or typewritten. No erasures will be permitted. The City will make the final award on or about **Wednesday, September 2, 2026**. Contract execution shall be within fifteen (15) days of Notice of Award. The Tax Collector must receive payment in full for the assigned liens no later than **Thursday, September 17, 2026**, unless both parties expressly agree in writing to an extension, not to exceed fifteen (15) days.

Proposals received after the time and date specified shall not be considered and shall be returned unopened. Amendments to or withdrawals of proposals received later than the time and date set for receipt of such proposals will not be considered. No responsibility will be attached to any City representative or employee for the premature opening of a proposals not properly addressed and identified.

The City will evaluate all proposals and make awards based on the best interests of the City. Although the amount of the proposal will be an important factor in the City's decision, it will also consider the experience, reputation, history and qualifications of Proposers. The Request for Proposals ("RFP") may be obtained from the City of Milford's website: <https://www.milfordct.us/863/Current-Bids> or by contacting:

Frederick Bialka, Purchasing Agent  
City of Milford  
70 West River Street  
Milford, CT 06460  
Telephone (203) 783-3225  
Facsimile (203) 876-1960  
E-Mail: [fbialka@milfordct.gov](mailto:fbialka@milfordct.gov)

Interested parties should provide Mr. Bialka with contact information, including names, telephone numbers and email address, so that additional information, if any, concerning the RFP can be provided to interested parties.

No interpretation of the meaning of the plans, specifications or other contract documents will be made to any Proposer verbally. Every request for such interpretation should be in writing, addressed to Mr. Bialka at the address above, and to be given consideration must be received at least five (5) days prior to the date fixed for the opening of proposals. Any and all such interpretations and any supplementary instructions will be in the form of written addenda to the specifications which, if issued, will be mailed to all prospective Proposers at the respective address furnished for such purpose and available on the City of Milford's website: <https://www.milfordct.us/863/Current-Bids>, not later than three (3) days prior to the date fixed for the opening of proposals. Failure of any Proposer to receive such addenda or interpretation shall not relieve any Proposer from any obligations under his/her proposal as submitted.

No other official or employee of the City may be contacted with respect to this RFP, except as approved by the Purchasing Agent.

Copies of the draft Agreement for the Purchase of Delinquent Tax or Sewer Use Liens and draft assignment documents are attached as Attachment B and Exhibit B, respectively.

## **1. The Transaction**

The City of Milford intends to sell and assign certain delinquent tax and sewer use liens (the “Delinquent Liens”), as set forth in Attachment A-1 (“Bulk List”) and Attachment A-2 (“A La Carte List”), to a third party in accordance with the provisions of Sections 12-195h and 7-258 of the Connecticut General Statutes and the conditions of this RFP.

The Proposer agrees to incorporate the conditions required by the City in this RFP into any permitted future sale or assignment of said Delinquent Liens. The provisions of this RFP and all future agreements between the Proposer and the City shall be binding upon both parties, their heirs, successors and assigns.

**Standards of Conduct.** No officer or employee or member of any elective or appointive board, commission or committee of the City, whether temporary or permanent, may have or acquire any financial interest or any personal beneficial interest, direct or indirect, in any project, matter, contract or thing which comes within his or her jurisdiction or the jurisdiction of the board, commission or committee of which he or she is a member. No entity may submit a response to this RFP if an award to that entity would cause a violation of this requirement.

**Non-Discrimination.** No person shall be subjected to discrimination on account of any services or activities made possible by or resulting from the agreement on the grounds of race, color, religion or religious creed, national origin, sex, pregnancy, age (except minimum age), marital status, ancestry, present or past history of mental disability, mental retardation, sexual orientation, learning or physical disability, or any other factor prohibited by law, or marital status. The Proposer shall comply with applicable City, State and Federal antidiscrimination laws, rules, regulations and requirements thereof.

## **2. Withdrawal of Liens by the City**

The City reserves the right to withdraw any Delinquent Lien(s) from the list of liens to be assigned prior to the date of the final award. Any Delinquent Lien withdrawn by the City, in accordance with this section, shall be excluded altogether from the sale of the Delinquent Liens, and the purchase price reduced pro-rata. In the event Delinquent Lien(s) are withdrawn from the final list, the City further reserves the right to substitute additional other Delinquent Lien(s) which in the City’s sole discretion are comparable to those withdrawn from the final list.

Subsequent to the award, the City may withdraw, for any reason, any Delinquent Lien prior to compilation of the final list of Delinquent Liens to be assigned. As an example, including but not limited to, withdrawals will be permitted in the event of payment in full or in part to the City or in the event of an agreement between the City and the Proposer that any lien on the list is legally unenforceable under any local, state or federal law, or it is mutually agreed that the City for any reason is not lawfully or otherwise entitled to assign such Delinquent Lien. In the event of any withdrawal, the purchase price shall be reduced by the proportion that such lien bears to all liens

to be assigned. The final list of Delinquent Liens to be assigned ("Final List") shall be confirmed by authorized signatures of both parties on the closing date, as set forth in Section 7 herein, and shall be deemed final and binding. Said list shall be incorporated into the form of the Assignment of Delinquent Tax or Sewer Use Liens (the "Assignment") attached to this RFP as Exhibit B.

### **3. Administration of Accounts**

The Proposer shall be required to collect and process all accounts at its cost. Such processing shall include the recording of the Assignments on the land records for all liens on the Final List. The Proposer shall be responsible for all collection and enforcement efforts with respect to such liens, including all lawful collection procedures and, as the Proposer deems appropriate, lawful foreclosure proceedings. The Proposer shall provide the City's Tax Collector with a monthly report, listing all accounts on the Final List and the status of each as to the collection effort.

Without waiving any rights it may have as a result of the assignment of the assigned liens, the Proposer represents that it will attempt to work out the payment of the delinquent taxes, interest and fees secured by the assigned liens without instituting foreclosure or similar litigation. The City recognizes however that the collection of debts secured by tax liens must proceed within certain statutory time frames and that the Proposer cannot jeopardize its position with regard to such liens. Accordingly, the Proposer may enforce the assigned liens in any manner permitted pursuant to the provisions of the Connecticut General Statutes once reasonable efforts to arrange for voluntary payment of the delinquencies have failed. The foregoing notwithstanding, the Proposer shall not, under any circumstances, sell or auction the assigned liens pursuant to the provisions of Connecticut General Statutes Section 12-157. Further, in no event shall the Proposer name the City as a defendant in any foreclosure action, unless the City or its assignee is a defendant by virtue of another lien interest (a mortgage lien, a demolition lien, etc).

### **4. Foreclosure**

The City reserves the right to buy back any assigned delinquent tax lien prior to the Proposer commencing a foreclosure action. Proposer shall notify the Tax Collector of its intent to initiate a foreclosure action. Such notice shall be sent certified mail to the Tax Collector, 70 West River Street, Milford, CT 06460 and a copy to the Mayor's Office, 110 River Street, Milford, CT 06460, not less than thirty (30) days prior to commencement. The City shall notify the Proposer within thirty (30) days of receipt of the aforesaid notice of its intent to buy back the assigned delinquent tax liens.

Proposer shall agree not to commence foreclosure with respect to any tax lien arising on an owner-occupied building for a period of one year from the assignment date of any Delinquent Tax Lien.

Prior to the commencement of any action to foreclose on any assigned tax lien, Proposer will have provided the owner(s) at his or her last known mailing address, at least three (3) separate written notices including "Final Demand" letter notifying the owner(s) of Proposer's intent to initiate such an action. Such Final Demand shall provide owner(s) at least thirty (30) days from the date of such notice, in which to either fully redeem the lien or make payment arrangements satisfactory to Proposer.

In the event that Proposer commences a foreclosure action to enforce any delinquent tax lien, it shall give notice to the City in the same manner as required to any interest in any other foreclosure action in order to afford the City adequate opportunity to take any necessary or appropriate action to preserve any interest it may have therein. The Proposer further agrees to indemnify the City for the loss of any interest the City would otherwise have in its unassigned future tax liens, but for the foreclosure action.

## **5. Further Assignment of Delinquent Liens**

The Proposer shall not further assign, sell or convey in any manner any of its interest in the Delinquent Liens without the prior written authorization of the City, acting through its Board of Aldermen.

## **6. Purchase of Future Assigned Liens**

Until such time as the assigned liens have been paid in full, the Proposer shall also purchase all delinquent liens on subsequent Grand Lists for properties on the Final List ("Future Assigned Liens"). The assignment of these Future Assigned Liens shall be done in the same manner as set forth in the winning proposal, and shall be subject to all requirements of law existing at the time of purchase. Payment for each of said Future Assigned Liens is to be made within forty-eight (48) days after the date of filing by the City of the lien continuation certificate. Payment for each of said Future Assigned Liens is to be made at full value (without any premium), including the full amount of total tax and interest due as of the date of payment.

In the event a Proposer fails to purchase all Future Assigned Liens on a subject property as required by this section, the following shall apply:

- (a) Future Assigned Liens retained by the City shall have priority over all prior Delinquent Liens assigned to the Proposer with respect to such property; and
- (b) The City shall retain the right to enforce any such Future Assigned Liens in any manner provided by law, including tax sale under Connecticut General Statutes Section 12-157 or Assignment under Connecticut General Statutes Section 12-195h; and
- (c) In the event Future Assigned Liens on a subject property are not purchased as required by this section, any payment received by the Proposer of Delinquent Liens relating to such property on the Final List shall be paid over to the City in satisfaction of any such Future

Assigned Liens retained by the City, until such Future Assigned Liens are paid in full and their continuing certificates are released.

The terms of this RFP and all subsequent agreements between the Proposer and the City shall also apply to the sale of Future Assigned Liens.

## **7. Proposal Requirements**

Each Proposal shall describe in detail the Proposer's proposal for the purchase of each Delinquent Lien. Each proposal shall specify the dollar amount offered as the Purchase Price for all liens on each listed parcel.

The City will not entertain proposals for a securitized transaction nor will it accept conditional proposals.

All of the Delinquent Liens offered for purchase on a subject property must be included in the Proposer's proposal. The Proposer may submit an offer for an individual parcel. The Proposer may not submit an offer for selected liens only on a subject property (e.g., for particular years only.)

Each Proposal shall be signed by an authorized agent of the Proposer and include the name, title and telephone number of the person to whom the City may direct questions concerning the proposal. **The proposal shall also include a statement by the Proposer accepting all terms and conditions contained in the RFP.** All proposals shall be considered final.

Each proposal shall be accompanied by proposal security in the form of a cashier's or bank check in the amount of ten percent (10%) of the proposal amount in dollars. The proposal security shall be returned to each unsuccessful Proposer following the award of the proposal to the successful Proposer.

Each proposal shall contain, at a minimum, the following information:

- (a) A Letter of transmittal which sets forth the specific terms of the proposal, including the information requested in Section 6 herein and agreeing to the terms and conditions set forth in the RFP;
- (b) Qualifications of the Proposer with respect to its ability to conclude the purchase of the Delinquent Liens to be assigned;
- (c) Qualifications of staff members who will be responsible for the management of the City account, and an acknowledgement that the City shall be notified prior to the change or replacement of any staff member involved in the management of the City account;
- (d) Disclosure of principals of the Proposer;

- (e) Disclosure of any interest held in any of the subject properties by any of the principals, officers or agents of the Proposer, and acknowledgement that failure to so disclose shall result in immediate disqualification of the proposal;
- (f) A list of all similar engagements with other local government entities entered into over the past five years, with references, including names, telephone numbers and email addresses of principal contact;
- (g) Detailed information concerning litigation between the Proposer and any local government entity with respect to tax liens during the past seven years;
- (h) Evidence of the scope of the Proposer's administrative support in place to facilitate the collection, execution, payment, accounting, allocation, distribution, release and recording of release of Delinquent Liens and Future Assigned Liens;
- (i) An appropriate representation to the effect there is no legal disability or litigation pending or threatened against the Proposer which would adversely affect its performance of any duties or obligations incurred pursuant to this transaction;
- (j) A description of the level of maintenance that will be provided to those properties to which the Proposer takes title, including but not limited to its representation that it will maintain each such property and any structure(s) thereon so that they are not in a state of dilapidation or decay, or open to the elements as a result of dilapidation or decay, or unable to provide shelter or serve the purpose for which constructed due to dilapidation or decay;
- (k) A proposed format of the monthly collection status report required to be furnished to the Tax Collector pursuant to Section 3 above;
- (l) With respect to properties to which Proposer takes title, express acknowledgement that the Proposer shall pay, when due, all taxes and other charges assessed by the City of Milford for future Grand List years, as well as assessments, sewer use fees or other charges previously or subsequently assessed and recorded in the Milford Land Records, or be subject to collection enforcement action by the City, including but not limited to methods described in Section 5.
- (m) All Proposers shall be required to provide a signed non-collusive statement with all the public proposal as follows:
  - (i) The proposal has been arrived at by the Proposer independently and has been submitted without collusion with, and without any agreement, understanding, or planned common course of action with, any other Proposer for the purchase of the liens described in the Request for Proposals for the Purchase of City of Milford,

Connecticut Delinquent Municipal Tax and Sewer Use Liens, designed to limit independent proposals or competition; and

- (ii) The contents of the proposal have not been communicated by the Proposer or his/her employees or agents to any person not an employee or agent of the Proposer or its surety on any bond furnished with the proposal, and will not be communicated to any such person prior to the official opening of the proposal.

Proposals may be withdrawn personally or on written or fax or telegraphic record dispatched by the Proposer in time for delivery in the normal course of business prior to the time fixed for opening, provided that written confirmation is placed in the mail and postmarked prior to the time set for proposal opening. Negligence on the part of the Proposer in preparing the proposal confers no right of withdrawal or modification of the proposal after such proposal has been opened. The fax number is (203) 876-1960.

## **8. Evaluation and Award**

The City may reject any and all proposals, in whole or in part, or may waive any informalities in the proposal if, in its opinion, it is in the best interests of the City to do so.

No proposal shall be accepted from, or contract awarded to, any person/company who is in the arrears to the City of Milford upon debt, or contract or who have been within the prior five (5) years, a defaulter as surety or otherwise upon obligations to the City of Milford.

The City will evaluate all proposals and make an award based on the best interests of the City. Although the amount of the proposal will be an important factor in the City's decision, it will also consider the experience, reputation, history and the qualifications of the Proposers.

All proposals must be received by the Purchasing Agent no later than **3:00 PM EDT Wednesday, August 12, 2026**, time being of the essence. The City will make the final award on or about **Wednesday September 2, 2026**. Respondents must hold proposals firm until the actual date and time of the proposal award. Payment in full, in Federal Reserve funds, of the balance of the purchase price for the assigned liens must be received by the Tax Collector no later than **Thursday, September 17, 2026**, time being of the essence. The Proposer shall tender a certified or cashier's check drawn upon a solvent bank or trust company payable to the order of the "Tax Collector, City of Milford" for the balance of the purchase price for the Delinquent Liens on the Final List.

The City reserves the right to require such additional representations and warranties of the selected Proposer as it reasonably deems necessary.

The City retains the right to withdraw, extend, re-offer and/or amend this RFP at any time or, in its sole discretion, to reject any or all proposals. The City will not be liable for any costs

incurred in the preparation of a response to this RFP. In the case of multiple qualified proposals for the same purchase price, the City reserves the right to award the contract for the assignment of the Delinquent Liens to the proposal deemed to be in the best interests of the City of Milford.

The City will provide each prospective Proposer the name of each Delinquent Lien account, Grand List number, taxable year, property address and the amount due, including taxes, additional interest and any additional fees all as set forth in Attachments A-1 and A-2.

The parties will execute and deliver the Assignment Agreement and such other closing documents as may be necessary by **Thursday, September 17, 2026**, time being of the essence, in return for the Purchase Price for the Delinquent Liens on the Final List as adjusted in accordance with Section 2 hereof, and as adjusted by the payment of any liens prior to closing. Both parties may agree in writing to an extension of execution and delivery of the Assignment Agreement, not to exceed fifteen (15) days. The Assignment must be completed by **Friday, October 2, 2026**.

The successful Proposer, upon their failure or refusal to close when requested, shall forfeit to the City, as liquidated damages for such failure or refusal, an amount equal to the surety deposited with their proposal. Such forfeiture shall not be considered a penalty, but as liquidated damages to compensate the City for the loss or deprivation of the sale.

## **9. Terms, Conditions and Further Closing Documents**

Prior to the closing of the assignment, the Proposer and the City shall enter into an Agreement for the Purchase of Delinquent Tax or Sewer Use Liens as set forth in Attachment B, subject to such additional terms and conditions as reasonably deemed necessary or appropriate by the City.

The City shall be responsible for preparation of the Assignment Agreement and the individual Assignment documents. Drafts of such documents shall be provided to the successful Proposer upon award of the project.

The Proposer shall be solely responsible for exercising due diligence in evaluating any risk that may be associated with any Delinquent Lien or with any property listed on the Final List.

The City makes no representations, assurances or warranties as to the title to any property or as to the collectability of any Delinquent Lien or Future Assigned Lien on the Final List. The City makes no representations as to the said real property's compliance with Federal, State or Local laws or regulations. The City is not conveying real property. The City is assigning municipal tax liens pursuant to Connecticut General Statutes Section 12-195h. The liens are conveyed "**AS IS**" with no representations made as to their validity. However, in the event that the City determines a Delinquent Lien or Future Assigned Lien should not have been assigned for any reason or a court of competent jurisdiction determines, by a final, non-appealable judgment, that any lien or Future Assigned Lien for any property on the Final List is unenforceable due to the

negligence or error of the City of Milford, the City agrees to refund to the Proposer that portion of the Purchase Price allocated to that lien, without additional interest or fees and Proposer shall immediately reassign lien to the City.

The Proposer agrees to comply with all relevant local, state and federal laws and regulations pertaining to the collection practices and procedures, including but not limited to provisions of the Connecticut General Statutes governing tax collection and the statutory rate of interest. With respect to the Delinquent Liens that the Proposer purchases pursuant to this RFP, the Proposer agrees that such liens will be held for its own account and that it will not sell, transfer, assign or convey such liens unless prior consent to such a sale or transfer is obtained from the City as provided in Section 4. However, nothing herein shall prohibit the Proposer from designating an affiliate to take title to properties acquired through foreclosure or deed in lieu of foreclosure. Proposer agrees to maintain in good and safe condition any and all properties as to which Proposer acquires title through the exercise of foreclosure of any particular lien or in any other manner.

The minimum proposal shall be the full amount of taxes, sewer use charges, interest and other additional fees due the City for the Delinquent Liens on each individual parcel on the Final List; however.

Proposer shall represent and warrant to the City of Milford that it will:

- (a) Be duly organized and in good standing under the laws of the State of Connecticut, or if organized in another state, then qualified to do business in the State of Connecticut;
- (b) Appoint an agent for service of process, which may include the Secretary of State;
- (c) The transactions contemplated by this RFP and any further transactions of assignment or resale, if any, shall be in compliance with all applicable state and federal securities laws, or that such transactions shall be exempt from such securities laws;
- (d) Indemnify and hold harmless the City, its employees, agents and officials, including any of the foregoing sued as individuals, from any lawsuit, counterclaim, or administrative proceeding seeking money damages, refund or discharge of taxes or sewer use charges, equitable or other relief of any kind, arising from or in connection with (i) the exercise by Proposer of powers and the authority granted by this RFP over the Delinquent Liens, (ii) any collection efforts by Proposer (iii) the institution of foreclosure of any of the Delinquent Liens, or (iv) any violation or purported violation of any state or federal securities or blue sky law, statute rule or regulation, (v) any other acts of Proposer (including its agent and assignee) to collect amounts secured by the Delinquent Liens. Such indemnification shall survive the Agreement and shall include, but not be limited to, payment of any settlement, judgment, legal fees and costs, and attorney's fees of the City, its employees, agents and officials, including any of the foregoing sued as individuals;

- (e) Agree that should a foreclosure action to enforce any Delinquent Lien be commenced by the Proposer, it shall give notice to the City of Milford in the same manner as would be required with respect to any interest in any other foreclosure action in order to afford the City adequate opportunity to take any necessary or appropriate action to preserve its interest therein; agree to indemnify the City for the loss of any interest the City would otherwise have in its un-assigned Future Assigned Liens but for the foreclosure action. In no event shall Proposer name the City as a defendant in any such action, unless the City or its assignee is a defendant by virtue of another lien interest (a mortgage lien, a demolition lien, etc); and
- (f) Keep on file with the Tax Collector and City Clerk of the City a corporate, partnership or LLC resolution of the Proposer which sets forth the current address of the Proposer for payment purposes, which resolution shall be accompanied by a secretary's certification and seal, if a corporate resolution or a certification containing the notarized signatures of all partners if a partnership or members of an LLC;
- (g) Upon the resolution of all Delinquent Liens on a subject property, provide a full and final accounting in a format acceptable to the City;
- (h) Agree not to terminate its responsibilities pursuant to this RFP or the Delinquent Lien Assignment Agreement, until written consent to do so is given by the City;
- (i) Its source of funds for financing the assignment are lawful and exempt from the application of any civil forfeiture of any state or federal law with respect to funds derived from a criminal enterprise and hereby agrees to indemnify the City for any liability or loss the City incurs due to the application of such laws to any funds transferred by the Assignee to the City in connection with this Agreement or the Assignment; and
- (j) The Proposer acknowledges that the transfer of any property or the foreclosure of any lien against any property which is subject to classification as an establishment involved in the handling of hazardous wastes under the Connecticut Transfer Act, Section 22a-134 et seq. of the Connecticut General Statutes, as amended, may constitute a transfer of operations for purposes of triggering and reporting requirement of said Transfer Act. The Proposer agrees to be solely responsible for determining and complying with any reporting requirements of the Transfer Act or any other similar law applicable to the Proposer that may apply to properties which are subject to the assigned liens in any foreclosure or other action against the assigned liens. In addition, the Proposer agrees to bear the sole duty of due diligence to determine the effect of, and bear the sole liability that may be created by, ownership or operation of, or any condition with respect to, any property which is subject to an assigned lien that may be in violation of any local, state or federal environmental law or regulation or that may result in any kind of enforcement action whatsoever.

A Certificate of Insurance will be required at the time of execution of Agreement for the Purchase of Delinquent Tax and Sewer Use Liens evidencing general and professional liability coverage in an amount of at least \$2,000,000. The Certificate of Insurance shall name the “City of Milford, its Governing Board, Officials, Agents and Employees” as an additional insured (Additional Insured Endorsement must be attached to the Certificate of Insurance) on a “primary, non-contributory” basis. Said Certificate of Insurance shall also provide for waiver of subrogation in favor of the additional insured.

Proposers are specifically advised that the City of Milford adopted a Code of Ethics, effective September 13, 1971, located in §2-23, et. seq. of the City of Milford, Code of Ordinances available in the City Clerk’s office or on the City of Milford website located at [www.ci.milford.ct.us](http://www.ci.milford.ct.us). Proposers are encouraged to review same.

The Town Federal Tax Exemption number is 06-6002037. The City is exempt from State sales tax under Connecticut General Statutes Section 12-412(1)(A). No exemption certificates are required and none will be issued.

To the best knowledge of the City, any properties, which fall into the following categories, have been eliminated from the list.

- City Foreclosure
- Elderly Tax Relief Roll
- Personal Disabilities
- Pending Tax Appeals
- Tax Abatement Requests

The City does not warrant that every parcel so conditioned has been removed, but has performed to the best of our information and belief.

# Attachment A-1

## CITY OF MILFORD TAX LIEN SALE AUGUST 12, 2026

### Listing of Properties for Delinquent Lien Sale August 12, 2026 (Interest and Lien Fees are calculated through June 30, 2026)

| LISTNO | YEAR | TYPE | NAME                           | LOCATION              | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|--------------------------------|-----------------------|-----------|----------|-------|-----------|
| 51     | 2024 | R    | ACKERMAN REALTY TRUST          | 9 BEACH AVE           | 8,845.72  | 530.74   | 24.00 | 9,400.46  |
| 518    | 2024 | R    | ARPINO JOSEPH A & CAROL & SURV | 210 DEPOT RD          | 6,197.51  | 92.96    | 24.00 | 6,314.47  |
| 888    | 2022 | R    | BARABAS MARIA EST              | 71 BOTSFORD AVE       | 2,124.06  | 63.72    | 24.00 | 2,211.78  |
| 888    | 2022 | U    |                                |                       | 340.92    | 168.76   | 24.00 | 533.68    |
| 888    | 2023 | R    |                                |                       | 4,929.02  | 1,552.64 | 24.00 | 6,505.66  |
| 888    | 2023 | U    |                                |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 888    | 2024 | R    |                                |                       | 4,998.38  | 674.78   | 24.00 | 5,697.16  |
| 888    | 2024 | U    |                                |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 1218   | 2023 | R    | BEHRLE GLEN J & MORRIS JEANNE  | 171 BEACH AVE         | 4,996.44  | 299.78   | 24.00 | 5,320.22  |
| 1218   | 2023 | U    |                                |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 1218   | 2024 | R    |                                |                       | 5,403.80  | 729.51   | 24.00 | 6,157.31  |
| 1218   | 2024 | U    |                                |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 1344   | 2024 | R    | JOSHI VIPAN &                  | 57 STRAWBERRY HILL RD | 5,140.07  | 462.61   | 24.00 | 5,626.68  |
| 1344   | 2024 | U    |                                |                       | 180.96    | 16.29    | 24.00 | 221.25    |
| 1931   | 2023 | R    | BOUFFORD MARY ANN              | 9 OVERTON AVE         | 604.57    | 45.34    | 24.00 | 673.91    |
| 1931   | 2023 | U    |                                |                       | 173.22    | 46.77    | 24.00 | 243.99    |
| 1931   | 2024 | R    |                                |                       | 5,331.10  | 719.70   | 24.00 | 6,074.80  |
| 1931   | 2024 | U    |                                |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 2053   | 2024 | R    | CHOLEWINSKI MARK W & KIM A     | 51 WINDSONG LN        | 4,419.68  | 132.59   | 24.00 | 4,576.27  |
| 2053   | 2024 | U    |                                |                       | 361.92    | 48.86    | 24.00 | 434.78    |

| LISTNO | YEAR | TYPE | NAME                | LOCATION              | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|---------------------|-----------------------|-----------|----------|-------|-----------|
| 2222   | 2023 | R    | CANALE THERESE      | 152 MEADOWS END RD    | 1,015.87  | 15.24    | 24.00 | 1,055.11  |
| 2222   | 2024 | R    |                     |                       | 5,525.24  | 745.91   | 24.00 | 6,295.15  |
| 2222   | 2024 | U    |                     |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 2246   | 2024 | R    | LLSSGG LLC          | 14 BLACKALL RD        | 5,597.68  | 251.89   | 24.00 | 5,873.57  |
| 2246   | 2024 | U    |                     |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 2247   | 2024 | R    | LLSSGG LLC          | 12 BLACKALL RD        | 5,610.06  | 336.60   | 24.00 | 5,970.66  |
| 2247   | 2024 | U    |                     |                       | 723.84    | 97.72    | 24.00 | 845.56    |
| 2322   | 2023 | R    | CMH INVESTMENTS LLC | 227 BRIDGEPORT AVE    | 7,986.68  | 394.74   | 24.00 | 8,405.42  |
| 2322   | 2023 | U    |                     |                       | 692.88    | 218.26   | 24.00 | 935.14    |
| 2322   | 2024 | R    |                     |                       | 7,424.14  | 1,002.26 | 24.00 | 8,450.40  |
| 2322   | 2024 | U    |                     |                       | 723.84    | 97.72    | 24.00 | 845.56    |
| 2464   | 2024 | R    | BURNS RANDY ELLIS   | 159 ROBERT TREAT PKWY | 5,341.58  | 712.72   | 24.00 | 6,078.30  |
| 2464   | 2024 | U    |                     |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 2499   | 2021 | R    | GORDON ROSS         | 42 OVERTON AVE        | 4,952.10  | 2,366.23 | 24.00 | 7,342.33  |
| 2499   | 2021 | U    |                     |                       | 341.04    | 230.20   | 24.00 | 595.24    |
| 2499   | 2022 | R    |                     |                       | 5,048.72  | 2,499.11 | 24.00 | 7,571.83  |
| 2499   | 2022 | U    |                     |                       | 340.92    | 168.76   | 24.00 | 533.68    |
| 2499   | 2023 | R    |                     |                       | 5,414.78  | 1,705.66 | 24.00 | 7,144.44  |
| 2499   | 2023 | U    |                     |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 2499   | 2024 | R    |                     |                       | 5,490.98  | 741.28   | 24.00 | 6,256.26  |
| 2499   | 2024 | U    |                     |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 2808   | 2022 | R    | BOHMER ERROL M      | 5 GARDEN ST           | 2,204.03  | 930.42   | 24.00 | 3,158.45  |
| 2808   | 2022 | U    |                     |                       | 170.46    | 76.71    | 24.00 | 271.17    |
| 2808   | 2023 | R    |                     |                       | 4,727.66  | 1,489.21 | 24.00 | 6,240.87  |
| 2808   | 2023 | U    |                     |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 2808   | 2024 | R    |                     |                       | 4,794.18  | 647.22   | 24.00 | 5,465.40  |
| 2808   | 2024 | U    |                     |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 2880   | 2022 | R    | PKB PROPERTY LLC    | 63 STOWE AVE          | 5,922.78  | 2,931.78 | 24.00 | 8,878.56  |
| 2880   | 2022 | U    |                     |                       | 340.92    | 168.76   | 24.00 | 533.68    |

| LISTNO | YEAR | TYPE | NAME                             | LOCATION     | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|----------------------------------|--------------|-----------|----------|-------|-----------|
| 2880   | 2023 | R    |                                  |              | 6,352.22  | 2,000.95 | 24.00 | 8,377.17  |
| 2880   | 2023 | U    |                                  |              | 346.44    | 109.13   | 24.00 | 479.57    |
| 2880   | 2024 | R    |                                  |              | 6,441.60  | 869.61   | 24.00 | 7,335.21  |
| 2880   | 2024 | U    |                                  |              | 361.92    | 48.86    | 24.00 | 434.78    |
| 2972   | 2020 | R    | CASCELLA SUSAN E                 | 9 GERARD ST  | 3,496.84  | 462.49   | 24.00 | 3,983.33  |
| 2972   | 2021 | R    |                                  |              | 5,073.62  | 3,424.69 | 24.00 | 8,522.31  |
| 2972   | 2021 | U    |                                  |              | 341.04    | 230.20   | 24.00 | 595.24    |
| 2972   | 2022 | R    |                                  |              | 5,172.62  | 2,560.45 | 24.00 | 7,757.07  |
| 2972   | 2022 | U    |                                  |              | 340.92    | 168.76   | 24.00 | 533.68    |
| 2972   | 2023 | R    |                                  |              | 5,547.66  | 1,747.51 | 24.00 | 7,319.17  |
| 2972   | 2023 | U    |                                  |              | 346.44    | 109.13   | 24.00 | 479.57    |
| 2972   | 2024 | R    |                                  |              | 5,625.72  | 759.47   | 24.00 | 6,409.19  |
| 2972   | 2024 | U    |                                  |              | 361.92    | 48.86    | 24.00 | 434.78    |
| 3244   | 2012 | R    | PRICE CHARLES R &                | 0 MELBA ST   | 97.35     | 205.90   | 24.00 | 327.25    |
| 3244   | 2013 | R    |                                  |              | 2,240.74  | 4,739.17 | 24.00 | 7,003.91  |
| 3244   | 2014 | R    |                                  |              | 2,295.08  | 4,440.98 | 24.00 | 6,760.06  |
| 3244   | 2015 | R    |                                  |              | 2,291.78  | 4,022.07 | 24.00 | 6,337.85  |
| 3244   | 2016 | R    |                                  |              | 2,240.98  | 3,529.54 | 24.00 | 5,794.52  |
| 3244   | 2017 | R    |                                  |              | 2,236.94  | 3,120.53 | 24.00 | 5,381.47  |
| 3244   | 2018 | R    |                                  |              | 2,234.52  | 2,714.94 | 24.00 | 4,973.46  |
| 3244   | 2019 | R    |                                  |              | 2,232.10  | 2,310.22 | 24.00 | 4,566.32  |
| 3244   | 2020 | R    |                                  |              | 2,229.68  | 1,906.38 | 24.00 | 4,160.06  |
| 3244   | 2021 | R    |                                  |              | 3,454.62  | 2,331.87 | 24.00 | 5,810.49  |
| 3244   | 2022 | R    |                                  |              | 3,522.04  | 1,743.41 | 24.00 | 5,289.45  |
| 3244   | 2023 | R    |                                  |              | 3,777.40  | 1,189.88 | 24.00 | 4,991.28  |
| 3244   | 2024 | R    |                                  |              | 3,830.56  | 517.13   | 24.00 | 4,371.69  |
| 3357   | 2024 | R    | CHETLEN CRISTEN & JONATHAN JTWRS | 43 SACHEM ST | 6,769.60  | 913.89   | 24.00 | 7,707.49  |
| 3357   | 2024 | U    |                                  |              | 723.84    | 97.72    | 24.00 | 845.56    |
| 3501   | 2024 | R    | FIRE ENGINE PIZZA COMPANY LLC    | 204 MELBA ST | 13,385.54 | 1,807.05 | 24.00 | 15,216.59 |
| 3501   | 2024 | U    |                                  |              | 361.92    | 48.86    | 24.00 | 434.78    |

| LISTNO | YEAR | TYPE | NAME                | LOCATION              | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|---------------------|-----------------------|-----------|----------|-------|-----------|
| 4017   | 2021 | R    | GORDON ROSS         | 1060 NEW HAVEN AVE 34 | 2,663.42  | 759.07   | 24.00 | 3,446.49  |
| 4017   | 2021 | U    |                     |                       | 341.04    | 230.20   | 24.00 | 595.24    |
| 4017   | 2022 | R    |                     |                       | 2,764.00  | 1,368.18 | 24.00 | 4,156.18  |
| 4017   | 2022 | U    |                     |                       | 340.92    | 168.76   | 24.00 | 533.68    |
| 4017   | 2023 | R    |                     |                       | 2,964.40  | 933.78   | 24.00 | 3,922.18  |
| 4017   | 2023 | U    |                     |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 4017   | 2024 | R    |                     |                       | 3,006.12  | 405.83   | 24.00 | 3,435.95  |
| 4017   | 2024 | U    |                     |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 4479   | 2024 | R    | CREEDON LINDA MCCOY | 3 FLAX MILL LN        | 6,471.29  | 582.42   | 24.00 | 7,077.71  |
| 4479   | 2024 | U    |                     |                       | 180.96    | 16.29    | 24.00 | 221.25    |
| 4531   | 2023 | R    | GRADY KATHLEEN      | 3 RIVERDALE RD        | 5,532.80  | 1,742.83 | 24.00 | 7,299.63  |
| 4531   | 2023 | U    |                     |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 4531   | 2024 | R    |                     |                       | 5,610.64  | 757.44   | 24.00 | 6,392.08  |
| 4531   | 2024 | U    |                     |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 4760   | 2024 | R    | DALE WILLIAM T JR   | 547 NAUGATUCK AVE     | 6,394.47  | 575.50   | 24.00 | 6,993.97  |
| 5232   | 2020 | R    | PECK JOHN H III     | 23 CREST PL           | 4,026.04  | 1,843.27 | 24.00 | 5,893.31  |
| 5232   | 2020 | U    |                     |                       | 302.16    | 258.34   | 24.00 | 584.50    |
| 5232   | 2020 | X    |                     |                       | 449.54    | 380.98   | 24.00 | 854.52    |
| 5232   | 2021 | R    |                     |                       | 6,722.18  | 4,537.47 | 24.00 | 11,283.65 |
| 5232   | 2021 | U    |                     |                       | 341.04    | 230.20   | 24.00 | 595.24    |
| 5232   | 2022 | R    |                     |                       | 6,853.36  | 3,392.42 | 24.00 | 10,269.78 |
| 5232   | 2022 | U    |                     |                       | 340.92    | 168.76   | 24.00 | 533.68    |
| 5232   | 2023 | R    |                     |                       | 7,350.26  | 2,315.34 | 24.00 | 9,689.60  |
| 5232   | 2023 | U    |                     |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 5232   | 2024 | R    |                     |                       | 7,453.68  | 1,006.25 | 24.00 | 8,483.93  |
| 5232   | 2024 | U    |                     |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 5453   | 2022 | U    | PODPOLUCHE PETER    | 64 ROBERT TREAT DR    | 163.76    | 7.37     | 24.00 | 195.13    |
| 5453   | 2023 | R    |                     |                       | 2,487.68  | 783.62   | 24.00 | 3,295.30  |
| 5453   | 2023 | U    |                     |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 5453   | 2024 | R    |                     |                       | 2,522.68  | 340.56   | 24.00 | 2,887.24  |

| LISTNO | YEAR | TYPE | NAME                     | LOCATION          | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|--------------------------|-------------------|-----------|----------|-------|-----------|
| 5453   | 2024 | U    |                          |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 5468   | 2024 | R    | 787 LLC                  | 787 EAST BROADWAY | 14,298.50 | 1,286.87 | 24.00 | 15,609.37 |
| 5468   | 2024 | U    |                          |                   | 180.96    | 16.29    | 24.00 | 221.25    |
| 5541   | 2024 | R    | 675 WEST AVENUE LLC      | 675 WEST AVE      | 5,179.51  | 466.16   | 24.00 | 5,669.67  |
| 5541   | 2024 | U    |                          |                   | 904.80    | 81.43    | 24.00 | 1,010.23  |
| 5550   | 2024 | R    | 171 HOUSATONIC DRIVE LLC | 171 HOUSATONIC DR | 5,433.05  | 325.98   | 24.00 | 5,783.03  |
| 5550   | 2024 | U    |                          |                   | 180.96    | 16.29    | 24.00 | 221.25    |
| 5555   | 2023 | U    | SEASIDE COMMONS LLC      | 44 SEASIDE AVE    | 4,157.28  | 1,309.54 | 24.00 | 5,490.82  |
| 5555   | 2024 | R    |                          |                   | 22,009.83 | 990.45   | 24.00 | 23,024.28 |
| 5555   | 2024 | U    |                          |                   | 4,343.04  | 586.31   | 24.00 | 4,953.35  |
| 5559   | 2022 | R    | SEASIDE COMMONS LLC      | 0 SEASIDE AVE     | 3,469.06  | 1,717.19 | 24.00 | 5,210.25  |
| 5559   | 2023 | R    |                          |                   | 3,720.58  | 1,171.98 | 24.00 | 4,916.56  |
| 5559   | 2024 | R    |                          |                   | 3,772.94  | 509.34   | 24.00 | 4,306.28  |
| 5560   | 2024 | R    | SEASIDE COMMONS LLC      | 60 SEASIDE AVE    | 5,192.37  | 467.31   | 24.00 | 5,683.68  |
| 5560   | 2024 | U    |                          |                   | 542.88    | 48.86    | 24.00 | 615.74    |
| 5574   | 2023 | R    | JOHNSON GAIL F           | 269 MARY ELLEN DR | 6,585.04  | 2,074.29 | 24.00 | 8,683.33  |
| 5574   | 2023 | U    |                          |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 5574   | 2024 | R    |                          |                   | 6,677.70  | 901.49   | 24.00 | 7,603.19  |
| 5574   | 2024 | U    |                          |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 5579   | 2023 | R    | SZAREK PIOTR             | 1240 ORONOQUE RD  | 10,366.26 | 2,798.89 | 24.00 | 13,189.15 |
| 5579   | 2023 | U    |                          |                   | 173.22    | 46.77    | 24.00 | 243.99    |
| 5579   | 2024 | R    |                          |                   | 21,024.22 | 2,838.27 | 24.00 | 23,886.49 |
| 5579   | 2024 | U    |                          |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 5744   | 2023 | R    | DOWIN RUTH               | 554 MERWIN AVE    | 3,385.33  | 914.04   | 24.00 | 4,323.37  |
| 5744   | 2023 | U    |                          |                   | 173.22    | 46.77    | 24.00 | 243.99    |
| 5744   | 2024 | R    |                          |                   | 6,865.94  | 926.90   | 24.00 | 7,816.84  |
| 5744   | 2024 | U    |                          |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 5879   | 2023 | R    | DULIN MICHAEL P          | 21 WOOD AVE       | 4,247.72  | 903.25   | 24.00 | 5,174.97  |
| 5879   | 2023 | U    |                          |                   | 173.22    | 46.77    | 24.00 | 243.99    |

| LISTNO | YEAR | TYPE | NAME                 | LOCATION         | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|----------------------|------------------|-----------|----------|-------|-----------|
| 5879   | 2024 | R    |                      |                  | 4,307.50  | 581.52   | 24.00 | 4,913.02  |
| 5879   | 2024 | U    |                      |                  | 361.92    | 48.86    | 24.00 | 434.78    |
| 6048   | 2024 | R    | 102 SALEM WALK LLC   | 102 SALEM WALK   | 4,690.76  | 633.25   | 24.00 | 5,348.01  |
| 6048   | 2024 | U    |                      |                  | 361.92    | 48.86    | 24.00 | 434.78    |
| 6173   | 2023 | R    | MAED PROPERTIES LLC  | 35 GRAND ST      | 4,895.80  | 1,542.17 | 24.00 | 6,461.97  |
| 6173   | 2023 | U    |                      |                  | 346.44    | 109.13   | 24.00 | 479.57    |
| 6173   | 2024 | R    |                      |                  | 4,964.68  | 670.23   | 24.00 | 5,658.91  |
| 6173   | 2024 | U    |                      |                  | 361.92    | 48.86    | 24.00 | 434.78    |
| 6680   | 2023 | R    | CRUZ ANTHONY         | 12 KEREMA AVE    | 5,998.63  | 1,439.67 | 24.00 | 7,462.30  |
| 6680   | 2023 | U    |                      |                  | 346.44    | 109.13   | 24.00 | 479.57    |
| 6680   | 2024 | R    |                      |                  | 7,019.30  | 947.61   | 24.00 | 7,990.91  |
| 6680   | 2024 | U    |                      |                  | 361.92    | 48.86    | 24.00 | 434.78    |
| 6741   | 2022 | R    | FLANAGAN SHIRLEY M   | 93 WAVERLY AVE   | 4,112.20  | 1,953.85 | 24.00 | 6,090.05  |
| 6741   | 2022 | U    |                      |                  | 340.92    | 168.76   | 24.00 | 533.68    |
| 6741   | 2023 | R    |                      |                  | 5,125.72  | 1,614.60 | 24.00 | 6,764.32  |
| 6741   | 2023 | U    |                      |                  | 346.44    | 109.13   | 24.00 | 479.57    |
| 6741   | 2024 | R    |                      |                  | 5,197.84  | 701.71   | 24.00 | 5,923.55  |
| 6741   | 2024 | U    |                      |                  | 361.92    | 48.86    | 24.00 | 434.78    |
| 6914   | 2020 | R    | PHILLIPS STEPHEN G   | 57-59 STEVENS ST | 6,748.52  | 5,769.98 | 24.00 | 12,542.50 |
| 6914   | 2020 | U    |                      |                  | 604.32    | 516.69   | 24.00 | 1,145.01  |
| 6914   | 2021 | R    |                      |                  | 7,640.02  | 5,157.02 | 24.00 | 12,821.04 |
| 6914   | 2021 | U    |                      |                  | 682.08    | 460.41   | 24.00 | 1,166.49  |
| 6914   | 2022 | R    |                      |                  | 7,789.08  | 3,855.59 | 24.00 | 11,668.67 |
| 6914   | 2022 | U    |                      |                  | 681.84    | 337.51   | 24.00 | 1,043.35  |
| 6914   | 2023 | R    |                      |                  | 8,353.84  | 2,631.46 | 24.00 | 11,009.30 |
| 6914   | 2023 | U    |                      |                  | 692.88    | 218.26   | 24.00 | 935.14    |
| 6914   | 2024 | R    |                      |                  | 8,471.38  | 1,143.63 | 24.00 | 9,639.01  |
| 6914   | 2024 | U    |                      |                  | 723.84    | 97.72    | 24.00 | 845.56    |
| 7004   | 2024 | R    | FREER MYROLD J (EST) | 19 LOWELL TER    | 6,516.94  | 879.78   | 24.00 | 7,420.72  |

| LISTNO | YEAR | TYPE | NAME                         | LOCATION             | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|------------------------------|----------------------|-----------|----------|-------|-----------|
| 7004   | 2024 | U    |                              |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 7091   | 2023 | R    | FURTADO WILLIAM (EST)        | 1155 NAUGATUCK AVE   | 6,015.06  | 1,894.74 | 24.00 | 7,933.80  |
| 7091   | 2023 | U    |                              |                      | 346.44    | 109.13   | 24.00 | 479.57    |
| 7091   | 2024 | R    |                              |                      | 6,099.70  | 823.46   | 24.00 | 6,947.16  |
| 7091   | 2024 | U    |                              |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 7311   | 2023 | R    | ROSS LAURI A                 | 25 NORWOOD AVE       | 8,667.61  | -        | 24.00 | 8,691.61  |
| 7311   | 2024 | R    |                              |                      | 11,173.44 | 1,508.41 | 24.00 | 12,705.85 |
| 7341   | 2023 | R    | LINN TRACY A                 | 378 NORTH RUTLAND RD | 3,593.12  | 808.45   | 24.00 | 4,425.57  |
| 7341   | 2024 | R    |                              |                      | 8,914.34  | 1,203.44 | 24.00 | 10,141.78 |
| 7341   | 2024 | U    |                              |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 7355   | 2024 | R    | GEDDES CHARLES & JANE & SURV | 13 HARKNESS DR       | 6,114.48  | 825.45   | 24.00 | 6,963.93  |
| 7355   | 2024 | U    |                              |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 7715   | 2021 | R    | VERDI DANIEL                 | 84 MELBA ST          | 6,119.90  | 4,130.93 | 24.00 | 10,274.83 |
| 7715   | 2021 | U    |                              |                      | 341.04    | 230.20   | 24.00 | 595.24    |
| 7715   | 2022 | R    |                              |                      | 6,239.30  | 3,088.45 | 24.00 | 9,351.75  |
| 7715   | 2022 | U    |                              |                      | 340.92    | 168.76   | 24.00 | 533.68    |
| 7715   | 2023 | R    |                              |                      | 6,691.70  | 2,107.89 | 24.00 | 8,823.59  |
| 7715   | 2023 | U    |                              |                      | 346.44    | 109.13   | 24.00 | 479.57    |
| 7715   | 2024 | R    |                              |                      | 6,785.86  | 916.09   | 24.00 | 7,725.95  |
| 7715   | 2024 | U    |                              |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 8013   | 2022 | R    | CORREA HECTOR MAURICIO       | 33 COOPER AVE        | 2,248.18  | 1,011.68 | 24.00 | 3,283.86  |
| 8013   | 2022 | U    |                              |                      | 170.46    | 76.71    | 24.00 | 271.17    |
| 8013   | 2023 | R    |                              |                      | 4,822.36  | 1,519.04 | 24.00 | 6,365.40  |
| 8013   | 2023 | U    |                              |                      | 346.44    | 109.13   | 24.00 | 479.57    |
| 8013   | 2024 | R    |                              |                      | 4,890.22  | 660.18   | 24.00 | 5,574.40  |
| 8013   | 2024 | U    |                              |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 8377   | 2024 | R    | HANSON KENNETH F             | 41 KOHARY DR         | 6,053.02  | 817.16   | 24.00 | 6,894.18  |
| 8377   | 2024 | U    |                              |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 8389   | 2024 | R    | HARDIMAN LYNN E              | 45 GROVE CIR         | 5,636.94  | 338.22   | 24.00 | 5,999.16  |

| LISTNO | YEAR | TYPE | NAME                           | LOCATION          | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|--------------------------------|-------------------|-----------|----------|-------|-----------|
| 8554   | 2023 | R    | RAINEY BRIAN                   | 0 NORTH ST        | 3,733.98  | 1,144.93 | 24.00 | 4,902.91  |
| 8554   | 2024 | R    |                                |                   | 3,786.52  | 511.18   | 24.00 | 4,321.70  |
| 9732   | 2021 | R    | JOHNSON WILLIAM & HELEN M & SU | 241 BREWSTER RD   | 3,039.83  | 1,315.09 | 24.00 | 4,378.92  |
| 9732   | 2021 | U    |                                |                   | 170.52    | 107.43   | 24.00 | 301.95    |
| 9732   | 2022 | R    |                                |                   | 6,198.28  | 3,068.15 | 24.00 | 9,290.43  |
| 9732   | 2022 | U    |                                |                   | 340.92    | 168.76   | 24.00 | 533.68    |
| 9732   | 2023 | R    |                                |                   | 6,647.70  | 2,094.03 | 24.00 | 8,765.73  |
| 9732   | 2023 | U    |                                |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 9732   | 2024 | R    |                                |                   | 6,918.54  | 934.00   | 24.00 | 7,876.54  |
| 9732   | 2024 | U    |                                |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 9748   | 2023 | R    | JONES ALLAN H                  | 68 BEECHWOOD AVE  | 816.57    | 171.48   | 24.00 | 1,012.05  |
| 9748   | 2023 | U    |                                |                   | 188.61    | 42.43    | 24.00 | 255.04    |
| 9748   | 2024 | R    |                                |                   | 7,024.02  | 948.24   | 24.00 | 7,996.26  |
| 9748   | 2024 | U    |                                |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 9757   | 2022 | R    | TROWBRIDGE WAKEMAN T JR &      | 562 SWANSON CRES  | 4,010.28  | 1,985.09 | 24.00 | 6,019.37  |
| 9757   | 2022 | U    |                                |                   | 340.92    | 168.76   | 24.00 | 533.68    |
| 9757   | 2023 | R    |                                |                   | 4,301.06  | 1,354.83 | 24.00 | 5,679.89  |
| 9757   | 2023 | U    |                                |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 9757   | 2024 | R    |                                |                   | 4,361.58  | 588.81   | 24.00 | 4,974.39  |
| 9757   | 2024 | U    |                                |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 9939   | 2022 | R    | FRANCETIC JOSIP S &            | 94 HOUSATONIC DR  | 9,039.44  | 683.25   | 24.00 | 9,746.69  |
| 9939   | 2022 | U    |                                |                   | 340.92    | 168.76   | 24.00 | 533.68    |
| 9939   | 2023 | R    |                                |                   | 9,694.86  | 3,053.88 | 24.00 | 12,772.74 |
| 9939   | 2023 | U    |                                |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 9939   | 2024 | R    |                                |                   | 9,831.28  | 1,327.23 | 24.00 | 11,182.51 |
| 9939   | 2024 | U    |                                |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 10002  | 2024 | R    | KATRICK MARK L (EST)           | 80 MIDWOOD RD     | 4,924.76  | 73.88    | 24.00 | 5,022.64  |
| 10293  | 2023 | R    | KING MARIA L                   | 37 INTERVALE PKWY | 5,835.48  | 1,145.22 | 24.00 | 7,004.70  |
| 10293  | 2024 | R    |                                |                   | 8,554.72  | 1,154.88 | 24.00 | 9,733.60  |

| LISTNO | YEAR | TYPE | NAME                                | LOCATION            | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|-------------------------------------|---------------------|-----------|----------|-------|-----------|
| 10293  | 2024 | U    |                                     |                     | 361.92    | 48.86    | 24.00 | 434.78    |
| 10397  | 2022 | R    | KNAPP RICHARD W SR                  | 81 DALTON RD        | 4,305.08  | 1,071.31 | 24.00 | 5,400.39  |
| 10397  | 2022 | U    |                                     |                     | 340.92    | 168.76   | 24.00 | 533.68    |
| 10397  | 2023 | R    |                                     |                     | 4,664.32  | 1,469.26 | 24.00 | 6,157.58  |
| 10397  | 2023 | U    |                                     |                     | 346.44    | 109.13   | 24.00 | 479.57    |
| 10397  | 2024 | R    |                                     |                     | 4,859.48  | 656.03   | 24.00 | 5,539.51  |
| 10397  | 2024 | U    |                                     |                     | 361.92    | 48.86    | 24.00 | 434.78    |
| 10979  | 2022 | R    | LATTANZI KATHLEEN                   | 288 PLAINS RD       | 5,307.80  | 79.62    | 24.00 | 5,411.42  |
| 10979  | 2022 | U    |                                     |                     | 340.92    | 168.76   | 24.00 | 533.68    |
| 10979  | 2023 | R    |                                     |                     | 6,410.30  | 2,019.24 | 24.00 | 8,453.54  |
| 10979  | 2023 | U    |                                     |                     | 346.44    | 109.13   | 24.00 | 479.57    |
| 10979  | 2024 | R    |                                     |                     | 7,514.56  | 1,014.47 | 24.00 | 8,553.03  |
| 10979  | 2024 | U    |                                     |                     | 361.92    | 48.86    | 24.00 | 434.78    |
| 11084  | 2024 | R    | MICCERI STEVEN & CARLO AS CO-TRUSTE | 108 BEACH AVE       | 29,081.04 | 3,925.94 | 24.00 | 33,030.98 |
| 11084  | 2024 | U    |                                     |                     | 361.92    | 48.86    | 24.00 | 434.78    |
| 11210  | 2021 | R    | DALTON CATHERINE LEVANDER           | 39 UTICA ST         | 4,303.70  | 2,905.00 | 24.00 | 7,232.70  |
| 11210  | 2022 | R    |                                     |                     | 4,387.68  | 2,171.90 | 24.00 | 6,583.58  |
| 11210  | 2023 | R    |                                     |                     | 4,705.80  | 1,482.32 | 24.00 | 6,212.12  |
| 11210  | 2024 | R    |                                     |                     | 4,772.02  | 644.22   | 24.00 | 5,440.24  |
| 11212  | 2024 | R    | CURBELO JUAN D & GENNY L            | 27 AVON ST          | 5,191.62  | 700.87   | 24.00 | 5,916.49  |
| 11212  | 2024 | U    |                                     |                     | 361.92    | 48.86    | 24.00 | 434.78    |
| 11692  | 2024 | R    | MACCHIA ROBERT MANAGER OF           | 1546 BOSTON POST RD | 33,669.76 | 505.05   | 24.00 | 34,198.81 |
| 11692  | 2024 | U    |                                     |                     | 361.92    | 48.86    | 24.00 | 434.78    |
| 11891  | 2021 | R    | JOHNSON VICTORIA M                  | 70 VALLEY VIEW RD   | 2,365.69  | 35.49    | -     | 2,401.18  |
| 11891  | 2022 | R    |                                     |                     | 4,917.22  | 2,434.02 | 24.00 | 7,375.24  |
| 11891  | 2022 | U    |                                     |                     | 340.92    | 168.76   | 24.00 | 533.68    |
| 11891  | 2023 | R    |                                     |                     | 5,273.74  | 1,661.22 | 24.00 | 6,958.96  |
| 11891  | 2023 | U    |                                     |                     | 346.44    | 109.13   | 24.00 | 479.57    |
| 11891  | 2024 | R    |                                     |                     | 5,347.94  | 721.97   | 24.00 | 6,093.91  |

| LISTNO | YEAR | TYPE | NAME                            | LOCATION              | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|---------------------------------|-----------------------|-----------|----------|-------|-----------|
| 11891  | 2024 | U    |                                 |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 11906  | 2024 | R    | 300 SPRUCE DRIVE 2020 LLC       | 24 WHITNEY AVE        | 8,000.00  | 360.00   | 24.00 | 8,384.00  |
| 12387  | 2024 | R    | MCALLISTER ROBIN L              | 324 NORTH ST          | 6,035.88  | 814.84   | 24.00 | 6,874.72  |
| 12387  | 2024 | U    |                                 |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 12408  | 2023 | R    | SHAKER ADAM J                   | 4 BITTERSWEET AVE     | 4,137.98  | 806.90   | 24.00 | 4,968.88  |
| 12408  | 2024 | R    |                                 |                       | 5,557.46  | 750.26   | 24.00 | 6,331.72  |
| 12604  | 2024 | R    | MCPAHON SCOTT T                 | 36 WEST SHORE DR      | 5,438.36  | 81.58    | 24.00 | 5,543.94  |
| 12604  | 2024 | U    |                                 |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 12630  | 2023 | R    | MCPAMARA SHARON (EST)           | 6 TUMBLEBROOK DR      | 8,064.48  | 2,540.31 | 24.00 | 10,628.79 |
| 12630  | 2023 | U    |                                 |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 12630  | 2024 | R    |                                 |                       | 8,177.96  | 1,104.03 | 24.00 | 9,305.99  |
| 12630  | 2024 | U    |                                 |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 12771  | 2023 | R    | MERRILL JAMES W                 | 160 ROBERT TREAT PKWY | 2,799.54  | 335.94   | 24.00 | 3,159.48  |
| 12771  | 2023 | U    |                                 |                       | 173.22    | 46.77    | 24.00 | 243.99    |
| 12771  | 2024 | R    |                                 |                       | 5,836.70  | 787.95   | 24.00 | 6,648.65  |
| 12771  | 2024 | U    |                                 |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 12976  | 2023 | R    | KIM HENG IM                     | 16 SANDPIPER CRES     | 3,695.71  | 997.84   | 24.00 | 4,717.55  |
| 12976  | 2023 | U    |                                 |                       | 173.22    | 46.77    | 24.00 | 243.99    |
| 12976  | 2024 | R    |                                 |                       | 7,495.64  | 1,011.91 | 24.00 | 8,531.55  |
| 12976  | 2024 | U    |                                 |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 13233  | 2022 | R    | HAYDUCKY EMIL G                 | 85 VISCOUNT DR 9E     | 5,185.66  | 2,396.90 | 24.00 | 7,606.56  |
| 13233  | 2022 | U    |                                 |                       | 340.92    | 168.76   | 24.00 | 533.68    |
| 13233  | 2023 | R    |                                 |                       | 5,561.66  | 1,751.92 | 24.00 | 7,337.58  |
| 13233  | 2023 | U    |                                 |                       | 346.44    | 109.13   | 24.00 | 479.57    |
| 13233  | 2024 | R    |                                 |                       | 5,639.90  | 761.39   | 24.00 | 6,425.29  |
| 13233  | 2024 | U    |                                 |                       | 361.92    | 48.86    | 24.00 | 434.78    |
| 14057  | 2024 | R    | ALCANTI HOLDINGS LLC            | 0 SHELLAND ST         | 5,924.76  | 799.84   | 24.00 | 6,748.60  |
| 14158  | 2024 | R    | HANSSON ALIA & SOTER ALEX JTWRS | 22 BOYLSTON ST        | 6,777.24  | 406.63   | 24.00 | 7,207.87  |
| 14310  | 2024 | R    | BENTEN ROBERT A &               | 14 FRANCIS ST         | 11,944.40 | 1,075.00 | 24.00 | 13,043.40 |

| LISTNO | YEAR | TYPE | NAME                               | LOCATION          | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|------------------------------------|-------------------|-----------|----------|-------|-----------|
| 14310  | 2024 | U    |                                    |                   | 180.96    | 16.29    | 24.00 | 221.25    |
| 14480  | 2024 | R    | MOHRING BRENNAN                    | 300 NEW HAVEN AVE | 13,058.22 | 1,762.86 | 24.00 | 14,845.08 |
| 14480  | 2024 | U    |                                    |                   | 1,447.68  | 195.44   | 24.00 | 1,667.12  |
| 14654  | 2019 | R    | 67 PROSPECT STREET LLC             | 67 PROSPECT ST    | 4,937.25  | 3,628.88 | 24.00 | 8,590.13  |
| 14654  | 2019 | U    |                                    |                   | 316.56    | 327.64   | 24.00 | 668.20    |
| 14654  | 2020 | R    |                                    |                   | 9,018.86  | 7,711.13 | 24.00 | 16,753.99 |
| 14654  | 2020 | U    |                                    |                   | 302.16    | 258.34   | 24.00 | 584.50    |
| 14654  | 2021 | R    |                                    |                   | 10,329.00 | 6,972.08 | 24.00 | 17,325.08 |
| 14654  | 2021 | U    |                                    |                   | 341.04    | 230.20   | 24.00 | 595.24    |
| 14654  | 2022 | R    |                                    |                   | 10,022.46 | 4,961.11 | 24.00 | 15,007.57 |
| 14654  | 2022 | U    |                                    |                   | 340.92    | 168.76   | 24.00 | 533.68    |
| 14654  | 2023 | R    |                                    |                   | 10,749.16 | 3,385.99 | 24.00 | 14,159.15 |
| 14654  | 2023 | U    |                                    |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 14654  | 2024 | R    |                                    |                   | 10,900.40 | 1,471.56 | 24.00 | 12,395.96 |
| 14654  | 2024 | U    |                                    |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 14787  | 2024 | R    | PAYNE FOX MICHELE                  | 22 PHELAN PARK DR | 4,766.22  | 214.48   | 24.00 | 5,004.70  |
| 14787  | 2024 | U    |                                    |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 15109  | 2023 | R    | VARNUM III WILLIAM H &             | 92 MAPLE ST       | 9,240.58  | 2,443.28 | 24.00 | 11,707.86 |
| 15109  | 2023 | U    |                                    |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 15109  | 2024 | R    |                                    |                   | 9,370.60  | 1,265.03 | 24.00 | 10,659.63 |
| 15109  | 2024 | U    |                                    |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 15544  | 2021 | R    | GRISE LYNNETTE A                   | 29 GILLETTE ST    | 8,300.66  | 5,602.95 | 24.00 | 13,927.61 |
| 15544  | 2021 | U    |                                    |                   | 341.04    | 230.20   | 24.00 | 595.24    |
| 15544  | 2022 | R    |                                    |                   | 8,462.62  | 4,189.00 | 24.00 | 12,675.62 |
| 15544  | 2022 | U    |                                    |                   | 340.92    | 168.76   | 24.00 | 533.68    |
| 15544  | 2023 | R    |                                    |                   | 9,076.22  | 2,859.01 | 24.00 | 11,959.23 |
| 15544  | 2023 | U    |                                    |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 15544  | 2024 | R    |                                    |                   | 9,203.92  | 1,242.53 | 24.00 | 10,470.45 |
| 15544  | 2024 | U    |                                    |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 15601  | 2021 | R    | DANIEL JEANNE & DANIEL JOHN & SURV | 89 WILLOW ST      | 545.71    | 81.86    | 24.00 | 651.57    |

| LISTNO | YEAR | TYPE | NAME                           | LOCATION             | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|--------------------------------|----------------------|-----------|----------|-------|-----------|
| 15601  | 2021 | U    |                                |                      | 682.08    | 460.41   | 24.00 | 1,166.49  |
| 15601  | 2022 | R    |                                |                      | 5,217.18  | 2,582.51 | 24.00 | 7,823.69  |
| 15601  | 2022 | U    |                                |                      | 681.84    | 337.51   | 24.00 | 1,043.35  |
| 15601  | 2023 | R    |                                |                      | 5,595.46  | 1,762.57 | 24.00 | 7,382.03  |
| 15601  | 2023 | U    |                                |                      | 692.88    | 218.26   | 24.00 | 935.14    |
| 15601  | 2024 | R    |                                |                      | 5,674.18  | 766.02   | 24.00 | 6,464.20  |
| 15601  | 2024 | U    |                                |                      | 723.84    | 97.72    | 24.00 | 845.56    |
| 15955  | 2024 | R    | RMBK LLC                       | 216 BUCKINGHAM AVE   | 4,118.08  | 370.63   | 24.00 | 4,512.71  |
| 15955  | 2024 | U    |                                |                      | 542.88    | 48.86    | 24.00 | 615.74    |
| 16116  | 2023 | R    | 212 MPR LLC                    | 212 MILFORD POINT RD | 10,190.24 | 3,209.92 | 24.00 | 13,424.16 |
| 16116  | 2023 | U    |                                |                      | 346.44    | 109.13   | 24.00 | 479.57    |
| 16116  | 2024 | R    |                                |                      | 15,696.96 | 2,119.09 | 24.00 | 17,840.05 |
| 16116  | 2024 | U    |                                |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 16165  | 2022 | R    | HEARD STEVEN &                 | 752 NEW HAVEN AVE    | 4,494.06  | 1,617.86 | 24.00 | 6,135.92  |
| 16165  | 2023 | R    |                                |                      | 10,359.56 | 3,263.26 | 24.00 | 13,646.82 |
| 16165  | 2023 | U    |                                |                      | 346.44    | 109.13   | 24.00 | 479.57    |
| 16165  | 2024 | R    |                                |                      | 10,505.32 | 1,418.22 | 24.00 | 11,947.54 |
| 16165  | 2024 | U    |                                |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 16275  | 2024 | R    | RODAK DANIEL P 5/8 & WALTER J  | 22 PULLMAN DR        | 6,263.70  | 845.60   | 24.00 | 7,133.30  |
| 16275  | 2024 | U    |                                |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 16379  | 2023 | R    | ROMAN PHYLLIS & RICHARD & SURV | 324 POND POINT AVE   | 3,867.24  | 638.09   | 24.00 | 4,529.33  |
| 16379  | 2024 | R    |                                |                      | 5,718.50  | 772.00   | 24.00 | 6,514.50  |
| 16379  | 2024 | U    |                                |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 16491  | 2022 | R    | FERRUCCI ALEXA                 | 19 HILLSIDE AVE      | 2,165.21  | 519.65   | 24.00 | 2,708.86  |
| 16491  | 2023 | R    |                                |                      | 17,446.70 | 5,495.71 | 24.00 | 22,966.41 |
| 16491  | 2023 | U    |                                |                      | 346.44    | 109.13   | 24.00 | 479.57    |
| 16491  | 2024 | R    |                                |                      | 17,692.16 | 2,388.44 | 24.00 | 20,104.60 |
| 16491  | 2024 | U    |                                |                      | 361.92    | 48.86    | 24.00 | 434.78    |
| 16601  | 2023 | R    | RICE BARRY J & LINDA M & SURV  | 47 MEADOWS END RD    | 1,378.79  | 20.68    | 24.00 | 1,423.47  |

| LISTNO | YEAR | TYPE | NAME                              | LOCATION           | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|-----------------------------------|--------------------|-----------|----------|-------|-----------|
| 16601  | 2024 | R    |                                   |                    | 6,130.72  | 827.64   | 24.00 | 6,982.36  |
| 16601  | 2024 | U    |                                   |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 17283  | 2024 | R    | DAN MARY LOU                      | 33 FREEDOM RD      | 9,918.96  | 1,330.06 | 24.00 | 11,273.02 |
| 17304  | 2023 | R    | SHIVAM USA INC                    | 1548 NEW HAVEN AVE | 4.92      | 0.52     | 10.04 | 15.48     |
| 17304  | 2023 | U    |                                   |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 17304  | 2024 | R    |                                   |                    | 6,466.42  | 872.97   | 24.00 | 7,363.39  |
| 17304  | 2024 | U    |                                   |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 17692  | 2024 | R    | SIMSES DAVID W &                  | 28 LYNMOOR ST      | 6,985.90  | 834.21   | 24.00 | 7,844.11  |
| 17692  | 2024 | U    |                                   |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 17880  | 2023 | R    | FANELLI FRANK III & TIFFANY JTWRS | 192 MERWIN AVE     | 5,183.13  | 1,399.45 | 24.00 | 6,606.58  |
| 17880  | 2023 | U    |                                   |                    | 173.22    | 46.77    | 24.00 | 243.99    |
| 17880  | 2024 | R    |                                   |                    | 10,512.10 | 1,419.13 | 24.00 | 11,955.23 |
| 17880  | 2024 | U    |                                   |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 18022  | 2022 | R    | SOLDI JOHN E & GONDA JOYCE S &    | 80 SIGWIN DR       | 6,476.58  | 97.15    | 24.00 | 6,597.73  |
| 18022  | 2022 | U    |                                   |                    | 340.92    | 168.76   | 24.00 | 533.68    |
| 18022  | 2023 | R    |                                   |                    | 8,433.10  | 2,656.43 | 24.00 | 11,113.53 |
| 18022  | 2023 | U    |                                   |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 18022  | 2024 | R    |                                   |                    | 7,713.12  | 1,041.27 | 24.00 | 8,778.39  |
| 18022  | 2024 | U    |                                   |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 18078  | 2021 | R    | FBH KO LLC                        | 121 PEPES FARM RD  | 2,927.10  | 1,844.07 | 24.00 | 4,795.17  |
| 18078  | 2021 | U    |                                   |                    | 170.52    | 107.43   | 24.00 | 301.95    |
| 18078  | 2022 | R    | 23 MEETING HOUSE LLC              | 121 PEPES FARM RD  | 4,806.58  | 576.79   | 24.00 | 5,407.37  |
| 18078  | 2022 | U    |                                   |                    | 340.92    | 168.76   | 24.00 | 533.68    |
| 18078  | 2023 | R    |                                   |                    | 6,401.18  | 2,016.37 | 24.00 | 8,441.55  |
| 18078  | 2023 | U    |                                   |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 18078  | 2024 | R    |                                   |                    | 6,491.24  | 876.32   | 24.00 | 7,391.56  |
| 18078  | 2024 | U    |                                   |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 18245  | 2022 | R    | STANISLAWSKI EDWARD W JR &        | 1 CATHERINE CT     | 4,416.90  | 66.26    | 24.00 | 4,507.16  |
| 18245  | 2022 | U    |                                   |                    | 189.93    | 5.69     | 24.00 | 219.62    |

| LISTNO | YEAR | TYPE | NAME                               | LOCATION           | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|------------------------------------|--------------------|-----------|----------|-------|-----------|
| 18245  | 2023 | R    |                                    |                    | 5,113.48  | 1,610.75 | 24.00 | 6,748.23  |
| 18245  | 2023 | U    |                                    |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 18245  | 2024 | R    |                                    |                    | 5,185.42  | 700.03   | 24.00 | 5,909.45  |
| 18245  | 2024 | U    |                                    |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 19088  | 2024 | R    | 843 NORTH LLC                      | 843 NORTH ST       | 4,687.36  | 421.86   | 24.00 | 5,133.22  |
| 19280  | 2024 | R    | SIMON SUSAN PEARL                  | 29 JAMES ST        | 10,093.08 | 1,362.57 | 24.00 | 11,479.65 |
| 19280  | 2024 | U    |                                    |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 19712  | 2023 | R    | VAICEKAUSKAS SUSAN 50%             | 25 MCDERMOTT ST    | 3,039.01  | 820.53   | 24.00 | 3,883.54  |
| 19712  | 2023 | U    |                                    |                    | 173.22    | 46.77    | 24.00 | 243.99    |
| 19712  | 2024 | R    |                                    |                    | 6,193.08  | 836.07   | 24.00 | 7,053.15  |
| 19712  | 2024 | U    |                                    |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 19730  | 2024 | R    | SOBOCINSKI SYLVIA A TRUSTEE OF THE | 11 GREEN MEADOW RD | 8,752.26  | 131.28   | 24.00 | 8,907.54  |
| 19942  | 2024 | R    | VITALE GLENN C                     | 90 BEACH AVE       | 14,480.53 | 1,303.25 | 24.00 | 15,807.78 |
| 19942  | 2024 | U    |                                    |                    | 361.92    | 32.57    | 24.00 | 418.49    |
| 20141  | 2023 | R    | WALSH ROBERT V & DOROTHY A & S     | 361 CALF PEN LN    | 3,352.13  | 251.41   | 24.00 | 3,627.54  |
| 20141  | 2024 | R    |                                    |                    | 6,880.42  | 928.86   | 24.00 | 7,833.28  |
| 20141  | 2024 | U    |                                    |                    | 8.14      | 2.00     | 24.00 | 34.14     |
| 20175  | 2024 | R    | 50 SEEMANS LANE LLC                | 50 SEEMANS LN      | 6,599.69  | 593.97   | 24.00 | 7,217.66  |
| 20175  | 2024 | U    |                                    |                    | 180.96    | 16.29    | 24.00 | 221.25    |
| 20412  | 2023 | R    | WESTON ROBERT J JR                 | 38 TWIN OAKS TER   | 2,352.76  | 635.25   | 24.00 | 3,012.01  |
| 20412  | 2023 | U    |                                    |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 20412  | 2024 | R    |                                    |                    | 4,771.72  | 644.18   | 24.00 | 5,439.90  |
| 20412  | 2024 | U    |                                    |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 20830  | 2022 | R    | WOODWARD CRAIG A TRUSTEE OF THE    | 154 FOXWOOD CLOSE  | 468.59    | 28.12    | 24.00 | 520.71    |
| 20830  | 2022 | U    |                                    |                    | 340.92    | 168.76   | 24.00 | 533.68    |
| 20830  | 2023 | R    |                                    |                    | 3,255.22  | 1,025.39 | 24.00 | 4,304.61  |
| 20830  | 2023 | U    |                                    |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 20830  | 2024 | R    |                                    |                    | 3,301.02  | 445.64   | 24.00 | 3,770.66  |
| 20830  | 2024 | U    |                                    |                    | 361.92    | 48.86    | 24.00 | 434.78    |

| LISTNO | YEAR | TYPE | NAME                           | LOCATION           | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|--------------------------------|--------------------|-----------|----------|-------|-----------|
| 21654  | 2021 | R    | ONZE DAWN & THOMAS W & SURV    | 4 KENDALL GREEN DR | 2,120.67  | 1,336.02 | 24.00 | 3,480.69  |
| 21654  | 2021 | U    |                                |                    | 170.52    | 107.43   | 24.00 | 301.95    |
| 21654  | 2022 | R    |                                |                    | 4,324.10  | 2,140.43 | 24.00 | 6,488.53  |
| 21654  | 2022 | U    |                                |                    | 340.92    | 168.76   | 24.00 | 533.68    |
| 21654  | 2023 | R    |                                |                    | 4,637.62  | 1,460.85 | 24.00 | 6,122.47  |
| 21654  | 2023 | U    |                                |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 21654  | 2024 | R    |                                |                    | 4,702.88  | 634.89   | 24.00 | 5,361.77  |
| 21654  | 2024 | U    |                                |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 21746  | 2024 | R    | BERNIER MARK R & BERNIER       | 275 WOLF HARBOR RD | 12,634.10 | 1,705.60 | 24.00 | 14,363.70 |
| 22030  | 2020 | R    | DRENCHEN NICHOLAS & SANDRA A & | 145 CINNAMON RD    | 1,109.44  | 615.74   | 24.00 | 1,749.18  |
| 22030  | 2020 | U    |                                |                    | 151.08    | 122.37   | 24.00 | 297.45    |
| 22030  | 2021 | R    |                                |                    | 4,325.82  | 2,919.93 | 24.00 | 7,269.75  |
| 22030  | 2021 | U    |                                |                    | 341.04    | 230.20   | 24.00 | 595.24    |
| 22030  | 2022 | R    |                                |                    | 4,410.22  | 2,183.06 | 24.00 | 6,617.28  |
| 22030  | 2022 | U    |                                |                    | 340.92    | 168.76   | 24.00 | 533.68    |
| 22030  | 2023 | R    |                                |                    | 4,730.00  | 1,489.95 | 24.00 | 6,243.95  |
| 22030  | 2023 | U    |                                |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 22030  | 2024 | R    |                                |                    | 4,796.54  | 647.53   | 24.00 | 5,468.07  |
| 22030  | 2024 | U    |                                |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 22116  | 2023 | R    | KORDAS CHELSEA                 | 1213 WINDWARD RD   | 6,317.54  | 1,990.03 | 24.00 | 8,331.57  |
| 22116  | 2023 | U    |                                |                    | 346.44    | 109.13   | 24.00 | 479.57    |
| 22116  | 2024 | R    |                                |                    | 6,406.44  | 864.87   | 24.00 | 7,295.31  |
| 22116  | 2024 | U    |                                |                    | 361.92    | 48.86    | 24.00 | 434.78    |
| 22646  | 2023 | R    | VOLK PATRICIA A                | 55 CEDAR HILL RD   | 6,450.91  | 387.05   | 24.00 | 6,861.96  |
| 22646  | 2024 | R    |                                |                    | 8,956.28  | 1,209.10 | 24.00 | 10,189.38 |
| 22714  | 2023 | U    | STRAFACI TINA                  | 77 FOREST RD       | 100.10    | 24.02    | 24.00 | 148.12    |
| 22778  | 2024 | R    | OCAK GUVEN                     | 54 ROBBINS CT      | 4,473.13  | 402.58   | 24.00 | 4,899.71  |
| 22778  | 2024 | U    |                                |                    | 180.96    | 16.29    | 24.00 | 221.25    |
| 23083  | 2024 | R    | ALCANTI HOLDINGS LLC (SPLIT)   | 0 SHELLAND ST      | 9,567.10  | 1,291.56 | 24.00 | 10,882.66 |

| LISTNO | YEAR | TYPE | NAME                                | LOCATION          | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|-------------------------------------|-------------------|-----------|----------|-------|-----------|
| 23138  | 2024 | R    | ENGLE ANAMY R                       | 66 SARANAC RD     | 12,669.84 | 1,710.43 | 24.00 | 14,404.27 |
| 23196  | 2024 | R    | ROSEHILL ASSOCIATES LLC             | 66 AUGUSTA DR     | 12,187.00 | 1,645.25 | 24.00 | 13,856.25 |
| 23378  | 2024 | R    | BUSH LORRAINE                       | 9 CALLAWAY DR     | 5,840.00  | 525.60   | 24.00 | 6,389.60  |
| 23378  | 2024 | U    |                                     |                   | 180.96    | 16.29    | 24.00 | 221.25    |
| 23486  | 2020 | R    | WALKER DAVE A &                     | 44 WILLIAM ST     | 3,673.67  | 2,589.94 | 24.00 | 6,287.61  |
| 23486  | 2020 | U    |                                     |                   | 302.16    | 258.34   | 24.00 | 584.50    |
| 23486  | 2021 | R    |                                     |                   | 7,530.22  | 5,082.90 | 24.00 | 12,637.12 |
| 23486  | 2021 | U    |                                     |                   | 341.04    | 230.20   | 24.00 | 595.24    |
| 23486  | 2022 | R    |                                     |                   | 7,677.14  | 3,800.19 | 24.00 | 11,501.33 |
| 23486  | 2022 | U    |                                     |                   | 340.92    | 168.76   | 24.00 | 533.68    |
| 23486  | 2023 | R    |                                     |                   | 8,233.78  | 2,593.64 | 24.00 | 10,851.42 |
| 23486  | 2023 | U    |                                     |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 23486  | 2024 | R    |                                     |                   | 8,349.64  | 1,127.20 | 24.00 | 9,500.84  |
| 23486  | 2024 | U    |                                     |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 24170  | 2024 | R    | GREATVIEW VILLAGE LLC               | 449 NEW HAVEN AVE | 30,249.48 | 2,722.45 | 24.00 | 32,995.93 |
| 24170  | 2024 | U    |                                     |                   | 1,990.56  | 179.15   | 24.00 | 2,193.71  |
| 24256  | 2019 | R    | BRENNER AMELIA KAY                  | 180 MELBA ST 314  | 2,563.25  | 1,807.09 | 24.00 | 4,394.34  |
| 24256  | 2019 | U    |                                     |                   | 316.56    | 327.64   | 24.00 | 668.20    |
| 24256  | 2020 | R    |                                     |                   | 3,994.86  | 3,415.61 | 24.00 | 7,434.47  |
| 24256  | 2020 | U    |                                     |                   | 302.16    | 258.34   | 24.00 | 584.50    |
| 24256  | 2021 | R    |                                     |                   | 4,207.50  | 2,840.06 | 24.00 | 7,071.56  |
| 24256  | 2021 | U    |                                     |                   | 341.04    | 230.20   | 24.00 | 595.24    |
| 24256  | 2022 | R    |                                     |                   | 4,289.58  | 2,123.35 | 24.00 | 6,436.93  |
| 24256  | 2022 | U    |                                     |                   | 340.92    | 168.76   | 24.00 | 533.68    |
| 24256  | 2023 | R    |                                     |                   | 4,600.62  | 1,449.19 | 24.00 | 6,073.81  |
| 24256  | 2023 | U    |                                     |                   | 346.44    | 109.13   | 24.00 | 479.57    |
| 24256  | 2024 | R    |                                     |                   | 4,665.34  | 629.82   | 24.00 | 5,319.16  |
| 24256  | 2024 | U    |                                     |                   | 361.92    | 48.86    | 24.00 | 434.78    |
| 24393  | 2024 | R    | MICCERI STEVEN & CARLO AS CO-TRUSTE | 0 BEACH AVE       | 5,553.62  | 749.74   | 24.00 | 6,327.36  |

| LISTNO | YEAR | TYPE | NAME         | LOCATION       | TAX TOTAL    | INTEREST   | LIENS     | TOTAL DUE    |
|--------|------|------|--------------|----------------|--------------|------------|-----------|--------------|
| 24559  | 2023 | R    | PECK ROBERTA | 1 RIDGEWOOD DR | 1,629.65     | 440.01     | 24.00     | 2,093.66     |
| 24559  | 2024 | R    |              |                | 3,305.16     | 446.19     | 24.00     | 3,775.35     |
|        |      |      |              |                | 1,689,219.61 | 405,692.05 | 11,002.04 | 2,105,913.70 |

## Attachment A-2

### CITY OF MILFORD TAX LIEN SALE AUGUST 12, 2026

#### Listing of Properties for Delinquent Lien Sale August 12, 2026 (Interest and Lien Fees are calculated through June 30, 2026)

| LISTNO | YEAR | TYPE | NAME                           | LOCATION          | TAX TOTAL | INTEREST  | LIENS | TOTAL DUE |
|--------|------|------|--------------------------------|-------------------|-----------|-----------|-------|-----------|
| 1323   | 2020 | R    | MILLER JOSEPHINE S             | 154 HILLSIDE AVE  | 1,209.68  | 979.84    | 24.00 | 2,213.52  |
| 1323   | 2021 | R    |                                |                   | 3,374.14  | 2,277.54  | 24.00 | 5,675.68  |
| 1323   | 2022 | R    |                                |                   | 3,439.98  | 1,702.79  | 24.00 | 5,166.77  |
| 1323   | 2023 | R    |                                |                   | 3,689.40  | 1,162.16  | 24.00 | 4,875.56  |
| 1323   | 2024 | R    |                                |                   | 3,741.32  | 505.08    | 24.00 | 4,270.40  |
| 9009   | 2011 | R    | HONEK CHARLES EST              | 0 HOLLY ST        | 243.20    | 601.92    | 24.00 | 869.12    |
| 9009   | 2012 | R    |                                |                   | 249.66    | 572.97    | 24.00 | 846.63    |
| 9009   | 2013 | R    |                                |                   | 258.58    | 546.90    | 24.00 | 829.48    |
| 9009   | 2014 | R    |                                |                   | 264.86    | 512.50    | 24.00 | 801.36    |
| 9009   | 2015 | R    |                                |                   | 264.48    | 464.16    | 24.00 | 752.64    |
| 9009   | 2016 | R    |                                |                   | 264.00    | 415.80    | 24.00 | 703.80    |
| 9009   | 2017 | R    |                                |                   | 263.52    | 367.61    | 24.00 | 655.13    |
| 9009   | 2018 | R    |                                |                   | 263.24    | 319.84    | 24.00 | 607.08    |
| 9009   | 2019 | R    |                                |                   | 262.96    | 272.17    | 24.00 | 559.13    |
| 9009   | 2020 | R    |                                |                   | 262.66    | 224.58    | 24.00 | 511.24    |
| 9009   | 2021 | R    |                                |                   | 281.14    | 189.77    | 24.00 | 494.91    |
| 9009   | 2022 | R    |                                |                   | 286.64    | 141.88    | 24.00 | 452.52    |
| 9009   | 2023 | R    |                                |                   | 307.42    | 96.84     | 24.00 | 428.26    |
| 9009   | 2024 | R    |                                |                   | 311.74    | 42.09     | 24.00 | 377.83    |
| 17918  | 2011 | R    | SMITH RICHARD B & BRUCE A TRUS | 550 NEW HAVEN AVE | 9,835.76  | 24,343.51 | 24.00 | 34,203.27 |
| 17918  | 2012 | R    |                                |                   | 10,097.02 | 23,172.66 | 24.00 | 33,293.68 |

| LISTNO | YEAR | TYPE | NAME               | LOCATION          | TAX TOTAL | INTEREST  | LIENS | TOTAL DUE  |
|--------|------|------|--------------------|-------------------|-----------|-----------|-------|------------|
| 17918  | 2013 | R    |                    |                   | 11,504.02 | 24,331.00 | 24.00 | 35,859.02  |
| 17918  | 2014 | R    |                    |                   | 11,782.94 | 22,799.99 | 24.00 | 34,606.93  |
| 17918  | 2015 | R    |                    |                   | 10,696.40 | 18,772.18 | 24.00 | 29,492.58  |
| 17918  | 2016 | R    |                    |                   | 10,147.24 | 15,981.90 | 24.00 | 26,153.14  |
| 17918  | 2017 | R    |                    |                   | 11,141.88 | 15,542.92 | 24.00 | 26,708.80  |
| 17918  | 2018 | R    |                    |                   | 10,118.02 | 12,293.39 | 24.00 | 22,435.41  |
| 17918  | 2019 | R    |                    |                   | 10,107.06 | 10,460.80 | 24.00 | 20,591.86  |
| 17918  | 2020 | R    |                    |                   | 10,096.12 | 8,632.18  | 24.00 | 18,752.30  |
| 17918  | 2021 | R    |                    |                   | 10,201.62 | 6,886.09  | 24.00 | 17,111.71  |
| 17918  | 2022 | R    |                    |                   | 10,400.66 | 5,148.33  | 24.00 | 15,572.99  |
| 17918  | 2023 | R    |                    |                   | 11,154.78 | 3,513.76  | 24.00 | 14,692.54  |
| 17918  | 2024 | R    |                    |                   | 12,442.90 | 1,679.79  | 24.00 | 14,146.69  |
| 17920  | 2011 | R    | VORLON HOLDING LLC | 540 NEW HAVEN AVE | 32,014.84 | 79,236.73 | 24.00 | 111,275.57 |
| 17920  | 2011 | U    |                    |                   | 1,858.32  | 4,599.34  | 24.00 | 6,481.66   |
| 17920  | 2012 | R    |                    |                   | 32,865.24 | 75,425.73 | 24.00 | 108,314.97 |
| 17920  | 2012 | U    |                    |                   | 1,803.60  | 4,139.26  | 24.00 | 5,966.86   |
| 17920  | 2013 | R    |                    |                   | 37,444.86 | 79,195.88 | 24.00 | 116,664.74 |
| 17920  | 2013 | U    |                    |                   | 1,718.64  | 3,634.92  | 24.00 | 5,377.56   |
| 17920  | 2014 | R    |                    |                   | 38,352.78 | 74,212.63 | 24.00 | 112,589.41 |
| 17920  | 2014 | U    |                    |                   | 1,790.64  | 3,464.88  | 24.00 | 5,279.52   |
| 17920  | 2015 | R    |                    |                   | 34,816.14 | 61,102.33 | 24.00 | 95,942.47  |
| 17920  | 2015 | U    |                    |                   | 1,885.68  | 3,309.37  | 24.00 | 5,219.05   |
| 17920  | 2016 | R    |                    |                   | 34,753.60 | 54,736.92 | 24.00 | 89,514.52  |
| 17920  | 2016 | U    |                    |                   | 1,920.96  | 3,025.51  | 24.00 | 4,970.47   |
| 17920  | 2017 | R    |                    |                   | 38,160.20 | 53,233.48 | 24.00 | 91,417.68  |
| 17920  | 2017 | U    |                    |                   | 1,972.80  | 2,752.06  | 24.00 | 4,748.86   |
| 17920  | 2018 | R    |                    |                   | 34,653.56 | 42,104.07 | 24.00 | 76,781.63  |
| 17920  | 2018 | U    |                    |                   | 647.04    | 786.16    | 24.00 | 1,457.20   |
| 17920  | 2019 | R    |                    |                   | 34,616.04 | 35,827.60 | 24.00 | 70,467.64  |
| 17920  | 2019 | U    |                    |                   | 633.12    | 655.27    | 24.00 | 1,312.39   |

| LISTNO | YEAR | TYPE | NAME                     | LOCATION           | TAX TOTAL | INTEREST  | LIENS | TOTAL DUE |
|--------|------|------|--------------------------|--------------------|-----------|-----------|-------|-----------|
| 17920  | 2020 | R    |                          |                    | 34,578.52 | 29,564.63 | 24.00 | 64,167.15 |
| 17920  | 2020 | U    |                          |                    | 302.16    | 258.34    | 24.00 | 584.50    |
| 17920  | 2021 | R    |                          |                    | 34,635.92 | 23,379.24 | 24.00 | 58,039.16 |
| 17920  | 2021 | U    |                          |                    | 341.04    | 230.20    | 24.00 | 595.24    |
| 17920  | 2022 | R    |                          |                    | 35,311.76 | 17,479.33 | 24.00 | 52,815.09 |
| 17920  | 2022 | U    |                          |                    | 340.92    | 168.76    | 24.00 | 533.68    |
| 17920  | 2023 | R    |                          |                    | 41,659.30 | 13,122.68 | 24.00 | 54,805.98 |
| 17920  | 2023 | U    |                          |                    | 346.44    | 109.13    | 24.00 | 479.57    |
| 17920  | 2024 | R    |                          |                    | 38,404.94 | 5,184.66  | 24.00 | 43,613.60 |
| 17920  | 2024 | U    |                          |                    | 361.92    | 48.86     | 24.00 | 434.78    |
| 19956  | 2022 | R    | ANGELO'S AUTO CENTER INC | 388 BRIDGEPORT AVE | 551.89    | 16.56     | 24.00 | 592.45    |
| 19956  | 2023 | R    |                          |                    | 11,064.74 | 3,485.39  | 24.00 | 14,574.13 |
| 19956  | 2023 | U    |                          |                    | 346.44    | 109.13    | -     | 455.57    |
| 19956  | 2024 | R    |                          |                    | 11,220.42 | 1,514.76  | 24.00 | 12,759.18 |
| 19956  | 2024 | U    |                          |                    | 361.92    | 48.86     | 24.00 | 434.78    |
| 23784  | 2018 | R    | PIASECKI ANNA            | 3 ELLA CIR         | 155.96    | 182.47    | 24.00 | 362.43    |
| 23784  | 2018 | U    |                          |                    | 161.76    | 189.26    | 24.00 | 375.02    |
| 23784  | 2019 | R    |                          |                    | 1,299.56  | 1,345.04  | 24.00 | 2,668.60  |
| 23784  | 2019 | U    |                          |                    | 316.56    | 327.64    | 24.00 | 668.20    |
| 23784  | 2020 | R    |                          |                    | 1,298.16  | 1,109.92  | 24.00 | 2,432.08  |
| 23784  | 2020 | U    |                          |                    | 302.16    | 258.34    | 24.00 | 584.50    |
| 23784  | 2021 | R    |                          |                    | 1,382.06  | 932.89    | 24.00 | 2,338.95  |
| 23784  | 2021 | U    |                          |                    | 341.04    | 230.20    | 24.00 | 595.24    |
| 23784  | 2022 | R    |                          |                    | 1,409.02  | 697.47    | 24.00 | 2,130.49  |
| 23784  | 2022 | U    |                          |                    | 340.92    | 168.76    | 24.00 | 533.68    |
| 23784  | 2023 | R    |                          |                    | 1,511.20  | 476.03    | 24.00 | 2,011.23  |
| 23784  | 2023 | U    |                          |                    | 346.44    | 109.13    | 24.00 | 479.57    |
| 23784  | 2024 | R    |                          |                    | 1,532.46  | 206.88    | 24.00 | 1,763.34  |
| 23784  | 2024 | U    |                          |                    | 361.92    | 48.86     | 24.00 | 434.78    |
| 23786  | 2018 | U    | RYCZER PAUL P            | 7 ELLA CIR         | 323.52    | 385.55    | 24.00 | 733.07    |

| LISTNO | YEAR | TYPE | NAME       | LOCATION     | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|------------|--------------|-----------|----------|-------|-----------|
| 23786  | 2019 | R    |            |              | 1,299.56  | 1,345.04 | 24.00 | 2,668.60  |
| 23786  | 2019 | U    |            |              | 316.56    | 327.64   | 24.00 | 668.20    |
| 23786  | 2020 | R    |            |              | 1,298.16  | 1,109.92 | 24.00 | 2,432.08  |
| 23786  | 2020 | U    |            |              | 302.16    | 258.34   | 24.00 | 584.50    |
| 23786  | 2021 | R    |            |              | 1,382.06  | 932.89   | 24.00 | 2,338.95  |
| 23786  | 2021 | U    |            |              | 341.04    | 230.20   | 24.00 | 595.24    |
| 23786  | 2022 | R    |            |              | 1,409.02  | 697.47   | 24.00 | 2,130.49  |
| 23786  | 2022 | U    |            |              | 340.92    | 168.76   | 24.00 | 533.68    |
| 23786  | 2023 | R    |            |              | 1,511.20  | 476.03   | 24.00 | 2,011.23  |
| 23786  | 2023 | U    |            |              | 346.44    | 109.13   | 24.00 | 479.57    |
| 23786  | 2024 | R    |            |              | 1,532.46  | 206.88   | 24.00 | 1,763.34  |
| 23786  | 2024 | U    |            |              | 361.92    | 48.86    | 24.00 | 434.78    |
| 23832  | 2016 | R    | SMITH LYNN | 17 MARBLE LN | 444.30    | 19.99    | 24.00 | 488.29    |
| 23832  | 2016 | U    |            |              | 160.08    | 244.92   | 24.00 | 429.00    |
| 23832  | 2017 | R    |            |              | 1,244.68  | 1,736.33 | 24.00 | 3,005.01  |
| 23832  | 2017 | U    |            |              | 328.80    | 458.68   | 24.00 | 811.48    |
| 23832  | 2018 | R    |            |              | 1,243.34  | 1,510.65 | 24.00 | 2,777.99  |
| 23832  | 2018 | U    |            |              | 323.52    | 393.08   | 24.00 | 740.60    |
| 23832  | 2019 | R    |            |              | 1,242.00  | 1,285.47 | 24.00 | 2,551.47  |
| 23832  | 2019 | U    |            |              | 316.56    | 327.64   | 24.00 | 668.20    |
| 23832  | 2020 | R    |            |              | 1,240.64  | 1,060.75 | 24.00 | 2,325.39  |
| 23832  | 2020 | U    |            |              | 302.16    | 258.34   | 24.00 | 584.50    |
| 23832  | 2021 | R    |            |              | 1,320.24  | 891.17   | 24.00 | 2,235.41  |
| 23832  | 2021 | U    |            |              | 341.04    | 230.20   | 24.00 | 595.24    |
| 23832  | 2022 | R    |            |              | 1,346.00  | 666.27   | 24.00 | 2,036.27  |
| 23832  | 2022 | U    |            |              | 340.92    | 168.76   | 24.00 | 533.68    |
| 23832  | 2023 | R    |            |              | 1,443.58  | 454.72   | 24.00 | 1,922.30  |
| 23832  | 2023 | U    |            |              | 346.44    | 109.13   | 24.00 | 479.57    |
| 23832  | 2024 | R    |            |              | 1,463.90  | 197.63   | 24.00 | 1,685.53  |
| 23832  | 2024 | U    |            |              | 361.92    | 48.86    | 24.00 | 434.78    |

| LISTNO | YEAR | TYPE | NAME                  | LOCATION        | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|-----------------------|-----------------|-----------|----------|-------|-----------|
| 23845  | 2022 | R    | DAVIS FRANCIS & GRACE | 44 MARBLE LN    | 1,467.44  | 726.38   | 24.00 | 2,217.82  |
| 23845  | 2022 | U    |                       |                 | 340.92    | 168.76   | 24.00 | 533.68    |
| 23845  | 2023 | R    |                       |                 | 1,573.84  | 495.76   | 24.00 | 2,093.60  |
| 23845  | 2023 | U    |                       |                 | 346.44    | 109.13   | 24.00 | 479.57    |
| 23845  | 2024 | R    |                       |                 | 1,595.98  | 215.46   | 24.00 | 1,835.44  |
| 23845  | 2024 | U    |                       |                 | 361.92    | 48.86    | 24.00 | 434.78    |
| 23861  | 2011 | R    | PUCHALA CARL          | 71 MCQUILLAN DR | 1,227.00  | 3,036.83 | 24.00 | 4,287.83  |
| 23861  | 2011 | U    |                       |                 | 309.72    | 766.56   | 24.00 | 1,100.28  |
| 23861  | 2012 | R    |                       |                 | 1,259.60  | 2,890.78 | 24.00 | 4,174.38  |
| 23861  | 2012 | U    |                       |                 | 300.60    | 689.88   | 24.00 | 1,014.48  |
| 23861  | 2013 | R    |                       |                 | 1,304.64  | 2,759.31 | 24.00 | 4,087.95  |
| 23861  | 2013 | U    |                       |                 | 286.44    | 605.83   | 24.00 | 916.27    |
| 23861  | 2014 | R    |                       |                 | 1,336.28  | 2,585.70 | 24.00 | 3,945.98  |
| 23861  | 2014 | U    |                       |                 | 298.44    | 577.49   | 24.00 | 899.93    |
| 23861  | 2015 | R    |                       |                 | 1,334.36  | 2,341.80 | 24.00 | 3,700.16  |
| 23861  | 2015 | U    |                       |                 | 314.28    | 551.56   | 24.00 | 889.84    |
| 23861  | 2016 | R    |                       |                 | 1,246.92  | 1,963.90 | 24.00 | 3,234.82  |
| 23861  | 2016 | U    |                       |                 | 320.16    | 504.25   | 24.00 | 848.41    |
| 23861  | 2017 | R    |                       |                 | 1,244.68  | 1,736.33 | 24.00 | 3,005.01  |
| 23861  | 2017 | U    |                       |                 | 328.80    | 458.68   | 24.00 | 811.48    |
| 23861  | 2018 | R    |                       |                 | 1,243.34  | 1,510.65 | 24.00 | 2,777.99  |
| 23861  | 2018 | U    |                       |                 | 323.52    | 393.08   | 24.00 | 740.60    |
| 23861  | 2019 | R    |                       |                 | 1,242.00  | 1,285.47 | 24.00 | 2,551.47  |
| 23861  | 2019 | U    |                       |                 | 316.56    | 327.64   | 24.00 | 668.20    |
| 23861  | 2020 | R    |                       |                 | 1,240.64  | 1,060.75 | 24.00 | 2,325.39  |
| 23861  | 2020 | U    |                       |                 | 302.16    | 258.34   | 24.00 | 584.50    |
| 23861  | 2021 | R    |                       |                 | 1,289.32  | 870.30   | 24.00 | 2,183.62  |
| 23861  | 2021 | U    |                       |                 | 341.04    | 230.20   | 24.00 | 595.24    |
| 23861  | 2022 | R    |                       |                 | 1,314.48  | 650.67   | 24.00 | 1,989.15  |
| 23861  | 2022 | U    |                       |                 | 340.92    | 168.76   | 24.00 | 533.68    |

| LISTNO | YEAR | TYPE | NAME            | LOCATION         | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|-----------------|------------------|-----------|----------|-------|-----------|
| 23861  | 2023 | R    |                 |                  | 1,409.78  | 444.08   | 24.00 | 1,877.86  |
| 23861  | 2023 | U    |                 |                  | 346.44    | 109.13   | 24.00 | 479.57    |
| 23861  | 2024 | R    |                 |                  | 1,429.62  | 193.00   | 24.00 | 1,646.62  |
| 23861  | 2024 | U    |                 |                  | 361.92    | 48.86    | 24.00 | 434.78    |
| 23874  | 2013 | R    | RUSH JODI       | 97 MCQUILLAN DR  | 1,363.98  | 2,503.62 | 24.00 | 3,891.60  |
| 23874  | 2013 | U    |                 |                  | 286.44    | 605.83   | 24.00 | 916.27    |
| 23874  | 2014 | R    |                 |                  | 1,397.06  | 2,703.31 | 24.00 | 4,124.37  |
| 23874  | 2014 | U    |                 |                  | 298.44    | 577.49   | 24.00 | 899.93    |
| 23874  | 2015 | R    |                 |                  | 1,395.06  | 2,448.33 | 24.00 | 3,867.39  |
| 23874  | 2015 | U    |                 |                  | 314.28    | 551.56   | 24.00 | 889.84    |
| 23874  | 2016 | R    |                 |                  | 1,304.74  | 2,054.97 | 24.00 | 3,383.71  |
| 23874  | 2016 | U    |                 |                  | 320.16    | 504.25   | 24.00 | 848.41    |
| 23874  | 2017 | R    |                 |                  | 1,302.38  | 1,816.82 | 24.00 | 3,143.20  |
| 23874  | 2017 | U    |                 |                  | 328.80    | 458.68   | 24.00 | 811.48    |
| 23874  | 2018 | R    |                 |                  | 1,300.98  | 1,580.69 | 24.00 | 2,905.67  |
| 23874  | 2018 | U    |                 |                  | 323.52    | 393.08   | 24.00 | 740.60    |
| 23874  | 2019 | R    |                 |                  | 1,299.56  | 1,345.04 | 24.00 | 2,668.60  |
| 23874  | 2019 | U    |                 |                  | 316.56    | 327.64   | 24.00 | 668.20    |
| 23874  | 2020 | R    |                 |                  | 1,298.16  | 1,109.92 | 24.00 | 2,432.08  |
| 23874  | 2020 | U    |                 |                  | 302.16    | 258.34   | 24.00 | 584.50    |
| 23874  | 2021 | R    |                 |                  | 1,382.06  | 932.89   | 24.00 | 2,338.95  |
| 23874  | 2021 | U    |                 |                  | 341.04    | 230.20   | 24.00 | 595.24    |
| 23874  | 2022 | R    |                 |                  | 1,409.02  | 697.47   | 24.00 | 2,130.49  |
| 23874  | 2022 | U    |                 |                  | 340.92    | 168.76   | 24.00 | 533.68    |
| 23874  | 2023 | R    |                 |                  | 1,511.20  | 476.03   | 24.00 | 2,011.23  |
| 23874  | 2023 | U    |                 |                  | 346.44    | 109.13   | 24.00 | 479.57    |
| 23874  | 2024 | R    |                 |                  | 1,532.46  | 206.88   | 24.00 | 1,763.34  |
| 23874  | 2024 | U    |                 |                  | 361.92    | 48.86    | 24.00 | 434.78    |
| 23883  | 2011 | U    | PRUSHINSKI JANE | 113 MCQUILLAN DR | 309.72    | 450.33   | 24.00 | 784.05    |
| 23883  | 2012 | R    |                 |                  | 1,095.76  | 2,514.77 | 24.00 | 3,634.53  |

| LISTNO | YEAR | TYPE | NAME                    | LOCATION        | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|-------------------------|-----------------|-----------|----------|-------|-----------|
| 23883  | 2012 | U    |                         |                 | 300.60    | 689.88   | 24.00 | 1,014.48  |
| 23883  | 2013 | R    |                         |                 | 1,134.96  | 2,400.44 | 24.00 | 3,559.40  |
| 23883  | 2013 | U    |                         |                 | 286.44    | 605.83   | 24.00 | 916.27    |
| 23883  | 2014 | R    |                         |                 | 1,162.48  | 2,249.40 | 24.00 | 3,435.88  |
| 23883  | 2014 | U    |                         |                 | 298.44    | 577.49   | 24.00 | 899.93    |
| 23883  | 2015 | R    |                         |                 | 1,160.82  | 2,037.24 | 24.00 | 3,222.06  |
| 23883  | 2015 | U    |                         |                 | 314.28    | 551.56   | 24.00 | 889.84    |
| 23883  | 2016 | R    |                         |                 | 1,086.46  | 1,711.17 | 24.00 | 2,821.63  |
| 23883  | 2016 | U    |                         |                 | 320.16    | 504.25   | 24.00 | 848.41    |
| 23883  | 2017 | R    |                         |                 | 1,084.52  | 1,512.90 | 24.00 | 2,621.42  |
| 23883  | 2017 | U    |                         |                 | 328.80    | 458.68   | 24.00 | 811.48    |
| 23883  | 2018 | R    |                         |                 | 1,083.34  | 1,316.25 | 24.00 | 2,423.59  |
| 23883  | 2018 | U    |                         |                 | 323.52    | 393.08   | 24.00 | 740.60    |
| 23883  | 2019 | R    |                         |                 | 1,081.88  | 1,119.75 | 24.00 | 2,225.63  |
| 23883  | 2019 | U    |                         |                 | 316.56    | 327.64   | 24.00 | 668.20    |
| 23883  | 2020 | R    |                         |                 | 1,081.00  | 924.26   | 24.00 | 2,029.26  |
| 23883  | 2020 | U    |                         |                 | 302.16    | 258.34   | 24.00 | 584.50    |
| 23883  | 2021 | R    |                         |                 | 1,178.88  | 795.75   | 24.00 | 1,998.63  |
| 23883  | 2021 | U    |                         |                 | 341.04    | 230.20   | 24.00 | 595.24    |
| 23883  | 2022 | R    |                         |                 | 1,173.96  | 581.11   | 24.00 | 1,779.07  |
| 23883  | 2022 | U    |                         |                 | 340.92    | 168.76   | 24.00 | 533.68    |
| 23883  | 2023 | R    |                         |                 | 1,280.36  | 403.31   | 24.00 | 1,707.67  |
| 23883  | 2023 | U    |                         |                 | 346.44    | 109.13   | 24.00 | 479.57    |
| 23883  | 2024 | R    |                         |                 | 1,595.98  | 215.46   | 24.00 | 1,835.44  |
| 23883  | 2024 | U    |                         |                 | 361.92    | 48.86    | 24.00 | 434.78    |
| 23920  | 2018 | R    | REDMER DAVID & PATRICIA | 31 MCQUILLAN DR | 846.20    | 266.56   | 24.00 | 1,136.76  |
| 23920  | 2018 | U    |                         |                 | 323.52    | 393.08   | 24.00 | 740.60    |
| 23920  | 2019 | R    |                         |                 | 951.62    | 984.92   | 24.00 | 1,960.54  |
| 23920  | 2019 | U    |                         |                 | 316.56    | 327.64   | 24.00 | 668.20    |
| 23920  | 2020 | R    |                         |                 | 950.60    | 812.76   | 24.00 | 1,787.36  |

| LISTNO | YEAR | TYPE | NAME                      | LOCATION   | TAX TOTAL | INTEREST | LIENS | TOTAL DUE |
|--------|------|------|---------------------------|------------|-----------|----------|-------|-----------|
| 23920  | 2020 | U    |                           |            | 302.16    | 258.34   | 24.00 | 584.50    |
| 23920  | 2021 | R    |                           |            | 1,052.14  | 710.19   | 24.00 | 1,786.33  |
| 23920  | 2021 | U    |                           |            | 341.04    | 230.20   | 24.00 | 595.24    |
| 23920  | 2022 | R    |                           |            | 1,072.66  | 530.97   | 24.00 | 1,627.63  |
| 23920  | 2022 | U    |                           |            | 340.92    | 168.76   | 24.00 | 533.68    |
| 23920  | 2023 | R    |                           |            | 1,150.44  | 362.39   | 24.00 | 1,536.83  |
| 23920  | 2023 | U    |                           |            | 346.44    | 109.13   | 24.00 | 479.57    |
| 23920  | 2024 | R    |                           |            | 1,166.62  | 157.50   | 24.00 | 1,348.12  |
| 23920  | 2024 | U    |                           |            | 361.92    | 48.86    | 24.00 | 434.78    |
| 23931  | 2011 | R    | WALLACK JOHN & JACQUELINE | 3 UNITY LN | 1,264.12  | 3,128.70 | 24.00 | 4,416.82  |
| 23931  | 2011 | U    |                           |            | 309.72    | 766.56   | 24.00 | 1,100.28  |
| 23931  | 2012 | R    |                           |            | 1,297.70  | 2,978.22 | 24.00 | 4,299.92  |
| 23931  | 2012 | U    |                           |            | 300.60    | 689.88   | 24.00 | 1,014.48  |
| 23931  | 2013 | R    |                           |            | 1,344.12  | 2,842.81 | 24.00 | 4,210.93  |
| 23931  | 2013 | U    |                           |            | 286.44    | 605.83   | 24.00 | 916.27    |
| 23931  | 2014 | R    |                           |            | 1,376.70  | 2,663.91 | 24.00 | 4,064.61  |
| 23931  | 2014 | U    |                           |            | 298.44    | 577.49   | 24.00 | 899.93    |
| 23931  | 2015 | R    |                           |            | 1,374.72  | 2,412.64 | 24.00 | 3,811.36  |
| 23931  | 2015 | U    |                           |            | 314.28    | 551.56   | 24.00 | 889.84    |
| 23931  | 2016 | R    |                           |            | 1,277.78  | 2,012.50 | 24.00 | 3,314.28  |
| 23931  | 2016 | U    |                           |            | 320.16    | 504.25   | 24.00 | 848.41    |
| 23931  | 2017 | R    |                           |            | 1,441.92  | 2,011.48 | 24.00 | 3,477.40  |
| 23931  | 2017 | U    |                           |            | 328.80    | 458.68   | 24.00 | 811.48    |
| 23931  | 2018 | R    |                           |            | 1,440.36  | 1,750.04 | 24.00 | 3,214.40  |
| 23931  | 2018 | U    |                           |            | 323.52    | 393.08   | 24.00 | 740.60    |
| 23931  | 2019 | R    |                           |            | 1,438.80  | 1,489.16 | 24.00 | 2,951.96  |
| 23931  | 2019 | U    |                           |            | 316.56    | 327.64   | 24.00 | 668.20    |
| 23931  | 2020 | R    |                           |            | 1,437.24  | 1,228.84 | 24.00 | 2,690.08  |
| 23931  | 2020 | U    |                           |            | 302.16    | 258.34   | 24.00 | 584.50    |
| 23931  | 2021 | R    |                           |            | 1,531.56  | 1,033.80 | 24.00 | 2,589.36  |

| LISTNO | YEAR | TYPE | NAME                         | LOCATION          | TAX TOTAL | INTEREST  | LIENS | TOTAL DUE |
|--------|------|------|------------------------------|-------------------|-----------|-----------|-------|-----------|
| 23931  | 2021 | U    |                              |                   | 341.04    | 230.20    | 24.00 | 595.24    |
| 23931  | 2022 | R    |                              |                   | 1,561.44  | 772.91    | 24.00 | 2,358.35  |
| 23931  | 2022 | U    |                              |                   | 340.92    | 168.76    | 24.00 | 533.68    |
| 23931  | 2023 | R    |                              |                   | 1,674.66  | 527.52    | 24.00 | 2,226.18  |
| 23931  | 2023 | U    |                              |                   | 346.44    | 109.13    | 24.00 | 479.57    |
| 23931  | 2024 | R    |                              |                   | 1,698.22  | 229.26    | 24.00 | 1,951.48  |
| 23931  | 2024 | U    |                              |                   | 361.92    | 48.86     | 24.00 | 434.78    |
| 4506   | 2011 | R    | CROCCO MARY INTER TR & ETALS | 707 EAST BROADWAY | 10,536.96 | 26,078.98 | 24.00 | 36,639.94 |
| 4506   | 2012 | R    |                              |                   | 10,816.84 | 24,824.65 | 24.00 | 35,665.49 |
| 4506   | 2013 | R    |                              |                   | 8,402.80  | 17,771.92 | 24.00 | 26,198.72 |
| 4506   | 2014 | R    |                              |                   | 8,606.54  | 16,653.65 | 24.00 | 25,284.19 |
| 4506   | 2015 | R    |                              |                   | 8,594.20  | 15,082.82 | 24.00 | 23,701.02 |
| 4506   | 2016 | R    |                              |                   | 8,403.68  | 13,235.80 | 24.00 | 21,663.48 |
| 4506   | 2017 | R    |                              |                   | 8,388.56  | 11,702.04 | 24.00 | 20,114.60 |
| 4506   | 2018 | R    |                              |                   | 8,379.50  | 10,181.10 | 24.00 | 18,584.60 |
| 4506   | 2019 | R    |                              |                   | 8,370.42  | 8,663.39  | 24.00 | 17,057.81 |
| 4506   | 2020 | R    |                              |                   | 8,361.36  | 7,148.96  | 24.00 | 15,534.32 |
| 4506   | 2021 | R    |                              |                   | 11,316.38 | 7,638.56  | 24.00 | 18,978.94 |
| 4506   | 2022 | R    |                              |                   | 11,537.18 | 5,710.91  | 24.00 | 17,272.09 |
| 4506   | 2023 | R    |                              |                   | 12,373.70 | 3,897.72  | 24.00 | 16,295.42 |
| 4506   | 2024 | R    |                              |                   | 12,547.80 | 1,693.95  | 24.00 | 14,265.75 |
| 4507   | 2011 | R    | CROCCO MARY INTER TR & ETALS | 711 EAST BROADWAY | 10,536.96 | 26,078.98 | 24.00 | 36,639.94 |
| 4507   | 2012 | R    |                              |                   | 10,816.84 | 24,824.65 | 24.00 | 35,665.49 |
| 4507   | 2013 | R    |                              |                   | 8,402.80  | 17,771.92 | 24.00 | 26,198.72 |
| 4507   | 2014 | R    |                              |                   | 8,606.54  | 16,653.65 | 24.00 | 25,284.19 |
| 4507   | 2015 | R    |                              |                   | 8,594.20  | 15,082.82 | 24.00 | 23,701.02 |
| 4507   | 2016 | R    |                              |                   | 8,403.68  | 13,235.80 | 24.00 | 21,663.48 |
| 4507   | 2017 | R    |                              |                   | 8,388.56  | 11,702.04 | 24.00 | 20,114.60 |
| 4507   | 2018 | R    |                              |                   | 8,379.50  | 10,181.10 | 24.00 | 18,584.60 |
| 4507   | 2019 | R    |                              |                   | 8,370.42  | 8,663.39  | 24.00 | 17,057.81 |

| LISTNO | YEAR | TYPE | NAME | LOCATION | TAX TOTAL    | INTEREST     | LIENS    | TOTAL DUE    |
|--------|------|------|------|----------|--------------|--------------|----------|--------------|
| 4507   | 2020 | R    |      |          | 8,361.36     | 7,148.96     | 24.00    | 15,534.32    |
| 4507   | 2021 | R    |      |          | 11,316.38    | 7,638.56     | 24.00    | 18,978.94    |
| 4507   | 2022 | R    |      |          | 11,537.18    | 5,710.91     | 24.00    | 17,272.09    |
| 4507   | 2023 | R    |      |          | 12,373.70    | 3,897.72     | 24.00    | 16,295.42    |
| 4507   | 2024 | R    |      |          | 12,547.80    | 1,693.95     | 24.00    | 14,265.75    |
|        |      |      |      |          | 1,121,849.75 | 1,356,511.86 | 6,360.00 | 2,484,721.61 |

## **Attachment B**

### **AGREEMENT FOR THE PURCHASE OF DELINQUENT TAX AND SEWER USE LIENS OF THE CITY OF MILFORD, CONNECTICUT**

**THIS AGREEMENT** is entered into by and between the **CITY OF MILFORD**, a Municipal Corporation located in the County of New Haven and State of Connecticut (hereinafter referred to as the “City of Milford”) and \_\_\_\_\_, a Connecticut \_\_\_\_\_ with a principal place of business at \_\_\_\_\_ (hereinafter referred to as the “Purchaser”) dated this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**WHEREAS**, the City of Milford, through the duly warned and noticed action of its Board of Aldermen, on June 1, 2026, duly and properly noticed a “Request for Proposals for the Purchase of Delinquent Municipal Tax Liens and Sewer Use Liens” (“RFP”); and

**WHEREAS**, the Purchaser duly submitted a proposal to purchase the liens in accordance with the terms of the RFP (the “Proposal”); and

**WHEREAS**, the City of Milford has accepted the Purchaser’s Proposal as being in the best interests of the City of Milford;

**NOW THEREFORE**, in consideration of the mutual promises and obligations contained herein, it is hereby agreed between the parties as follows:

#### **1. ASSIGNMENT:**

The City shall assign to the Purchaser, pursuant to Connecticut General Statute Sections 12-195h and 7-258 all its right, title and interest in and to the real property tax liens listed on Exhibit A encumbering the Property, attached hereto and made a part hereof as Exhibit A (the “Assigned Liens”). A document evidencing such assignment shall be executed and delivered to the Purchaser on payment of the Purchase Price as provided for in Section 2 hereof. Said Assignment document is attached hereto as Exhibit B.

#### **2. PURCHASE PRICE / PAYMENT:**

The Purchaser agrees to pay to the City the sum of \_\_\_\_\_ Dollars and \_\_\_\_/100 (\$ \_\_\_\_\_) for the Assigned Liens (the “Purchase Price”). Said sum represents payment in full of all outstanding principal secured by the Assigned Liens, together with negotiated amounts attributable to accrued interest and lien fees due to the City. The parties

acknowledge that the City is authorized to assign municipal tax liens and to negotiate consideration for such assignment pursuant to Connecticut General Statutes Section 12-195h. The foregoing sum shall be paid in full at the time of closing.

Said sum shall be paid by way of cashier's or bank check issued by a Connecticut banking institution, payable to the Tax Collector of the City of Milford, or such other form of payment acceptable to the Tax Collector.

### **3. PURCHASE OF FUTURE ASSIGNED LIENS:**

Until such time as the Assigned Liens have been paid in full, the City may, from time to time, offer to assign to the Purchaser any municipal tax liens or sewer use liens placed on the Property after the Effective Date (such liens hereinafter referred to as "Future Assigned Liens"). The Purchaser shall have the option, but not the obligation, to purchase such Future Assigned Liens upon terms mutually agreed upon by the parties.

The method for purchase of Future Assigned Liens shall be as follows:

- (a) By June 1<sup>st</sup> of each succeeding year, the City may provide to the Purchaser written notice of any proposed Future Assigned Liens, together with the sums due and owing for the same.
- (b) On or before June 15<sup>th</sup> of each succeeding year, the Purchaser may elect to pay to the City all sums due and owing with regard to such Future Assigned Liens. The Purchaser shall further pay the City any accrued interest and lien fees with respect to such Future Assigned Liens. Should the Purchaser elect not to purchase any Future Assigned Lien in accordance with this Agreement, such election shall not constitute a default under this Agreement, and the City shall retain such Future Assigned Lien which shall have priority over any and all liens on the subject property previously assigned to the Purchaser. The City or its assignee shall be entitled to enforce collection on any such lien in any manner permitted by law. In the event that the Purchaser elects not to purchase any Future Assigned Lien, any receipt of tax or sewer use payments thereafter by the Purchaser with respect to the property subject to such Future Assigned Lien, shall first be paid to the City, up to the amount of any such Future Assigned Lien not purchased by the Purchaser, before receipt of sums by the Purchaser in payment of the Assigned Liens on the Property.
- (c) The City shall execute and deliver within ten (10) days after payment for a Future Assigned Lien by the Purchaser, an assignment in the same form as provided for in paragraph 1 hereof.

#### **4. ADMINISTRATION OF ACCOUNTS:**

Upon the purchase of the Assigned Liens or Future Assigned Liens, the Purchaser will administer all such liens at its sole cost and expense.

The Purchaser will notify property owners of Assigned Liens and Future Assigned Liens no later than sixty (60) days of assignment under this Agreement and shall advise each such property owner to make arrangements for payment of taxes or sewer use liens, if applicable, to the Purchaser or its agent and not to the City. Furthermore, the Purchaser shall include in the notice information sufficient to identify:

- (a) the property that is subject to the lien and in which the holder has an interest;
- (b) the name of the Purchaser, one or more addresses and telephone numbers that may be used for correspondence with the Purchaser about the debt and payment thereof; and
- (c) the amount of unpaid taxes, interest and fees being assigned relative to the subject property as of the date of the assignment.

The Purchaser will provide written notice, by first-class mail, to the holders of all first or second security interests on the Property no later than sixty (60) days prior to commencing an action to foreclose any Assigned Liens or Future Assigned Liens. The Purchaser shall include in the notice:

- (a) the amount of unpaid debt owed to the assignee as of the date of the notice;
- (b) the amount of any attorney's fees and costs incurred by the assignee in the enforcement of the lien as of the date of the notice;
- (c) a statement of the assignee's intention to foreclose the lien if the amounts outlined in the notice are not paid to the Purchaser on or before sixty (60) days after the date of the notice;
- (d) the Purchaser's contact information, including, but not limited to, the Purchaser's name, mailing address, telephone number and electronic mail address, if any; and
- (e) instructions concerning the acceptable means of making a payment on the amounts owed to the Purchaser.

The Purchaser shall provide a written report to the City any Assigned Lien or any Future Assigned Lien has been paid in full. Such report shall include sufficient information to

reasonably inform the City of the status of all unpaid taxes, unpaid sewer use liens if applicable, and any accrued interest and fees associated with the Property.

The Purchaser shall not institute an action to foreclose any Assigned Lien for a period of one (1) year from the date the Assignment is recorded on the Milford Land Records; provided, however, that this prohibition shall not apply to Future Assigned Liens. The Purchaser shall institute an action to foreclose any Assigned Lien not later than three (3) years from the date the Assignment is recorded on the Milford Land Records, except as may be impacted by any payment arrangement, bankruptcy petition, court order, or other circumstance that delays or prevents the commencement of such action.

Pursuant to Connecticut General Statutes Section 12-195h(c)(3), the structure and rates of attorney's fees that the Purchaser may claim against the owner or owners of each property subject to an Assigned Lien shall be based on hourly billing for services reasonably performed in connection with foreclosure or suit on the debt, not to exceed Three Hundred Dollars (\$300.00) per hour for attorney time and One Hundred Twenty-Five Dollars (\$125.00) per hour for paralegal time, together with reasonable court costs and expenses, all of which shall be subject to court approval. Purchaser is prohibited from using, as foreclosure counsel, any attorney or law office that is owned by, employs or contracts with any person having an interest in Purchaser.

The owner of the Property subject to an Assigned Liens shall be a third-party beneficiary of this Agreement and entitled to enforce the covenants and responsibilities of the Purchaser hereunder.

## **5. RECORDINGS:**

The Purchaser will be responsible, at its sole cost, for the recording of all such assignments of Assigned Liens or Future Assigned Liens.

The City will provide the Purchaser, in a form suitable for recording and indexing, certificates for the continuing of such liens and for releases of such liens, as requested by the Purchaser in writing. The Purchaser shall pay the cost of such recordings.

## **6. ENFORCEMENT OF TAX LIENS:**

The Purchaser may enforce the Assigned Liens and Future Assigned Liens in the same manner as the City to the extent permitted by Connecticut General Statutes Sections 12-195h and 7-258 and any other applicable provisions of the Connecticut General Statutes.

## **7. MAINTENANCE AND MANAGEMENT OF PROPERTIES:**

In the event the Purchaser shall become the owner of the Property through foreclosure or otherwise, the Purchaser agrees to maintain the Property in accordance with all appropriate federal, state and local codes, laws, ordinances and regulations.

#### **8. INDEMNIFICATION:**

The Purchaser shall indemnify and hold harmless the City of Milford, its employees, agents and officials, including any of the foregoing sued as individuals, from any, claim, lawsuit or administrative proceeding seeking money damages, refund or discharge of taxes or sewer use charges, equitable or other relief of any kind, arising from or in connection with, but not limited to the following:

- (a) The exercise by Purchaser of powers and authority granted by this Agreement over the Assigned Liens or any Future Assigned Liens;
- (b) Any collection efforts by the Purchaser;
- (c) The institution of foreclosure of any of the Assigned Liens or any Future Assigned Liens;
- (d) Any violation or purported violation of any state or federal securities or blue sky law, statute, rule or regulation;
- (e) Any other acts of the Purchaser or acts of its agent or assignee to collect amounts secured by the Assigned Liens or Future Assigned Liens, or
- (f) The assignment of the Assigned Liens or any Future Assigned Liens.

Such indemnification shall survive this Agreement and shall include, but not be limited to, payment of any settlement, judgment, legal fees and costs, and attorney's fees of the City, its employees, agents and officials, including any of the foregoing sued as individuals.

#### **9. REPRESENTATIONS AND COVENANTS BY THE CITY:**

The City does not make any representations as to the value, condition or legal status of the subject properties or the Assigned Liens except as follows:

- (a) The City represents that the Purchase Price paid for such Assigned Liens shall be a correct and accurate statement of the sums due and owing for the purchase of such Assigned Liens and the sums due and the lien therefore has not been waived, modified, rescinded, altered or subordinated.

- (b) The City represents that it has duly and properly recorded certificates continuing the liens for all the Assigned Liens (except for liens filed as to debtors in bankruptcy with respect to which the City represents only that such liens were recorded in the City of Milford Land Records), and that the City has complied with all relevant state and local laws as to the assessment and taxation of the property liened.
- (c) The City represents that the information concerning the Assigned Liens listed on Exhibit A is the same information as contained in the records of the City of Milford Tax collector for such liens. In the event the sums provided by the City are incorrect, the City agrees to immediately refund such incorrect funds to the Purchaser to the extent the Purchaser has overpaid for the Assigned Liens.
- (d) The City makes no representations or warranties as to the title to any property or as to the collectability of any of the Assigned Liens or Future Assigned Liens. However, in the event that a court of competent jurisdiction determines by a final, non-appealable judgment that any of the Assigned Liens or Future Assigned Liens are unenforceable due to the negligence or error of the City of Milford, the City agrees to refund the Purchaser that portion of the Purchase Price allocated to that lien or liens, without interest or any other costs.

The City covenants with the Purchaser as follows:

- (a) The City has legal authority to assign the liens, and the City has performed all necessary actions and obtained such approvals from appropriate City Officials, Councils or Committees as required by State or City statutes, ordinances or regulations.
- (b) The City agrees that it shall take no further actions in collecting the taxes and sewer use charges secured by the Assigned Liens or purchased Future Assigned Liens after the date of closing, and that any taxpayers seeking to pay the same shall be referred to the Purchaser for payment in accordance with the instructions of this Agreement
- (c) In the event payments are received by the City for any such Assigned Lien or purchased Future Assigned Lien, the City agrees to immediately forward such sums to the Purchaser, provided the Purchaser is in compliance with all the terms of this Agreement, including but not limited to the obligation to buy future liens
- (d) The City shall provide to the Purchaser, upon request, such information which the City has in its possession, and obtained in the ordinary course of business,

regarding the Assigned Liens and Future Assigned Liens, with the exception of title searches, in order that the Purchaser may process and administer the same.

#### **10. REPRESENTATIONS AND COVENANTS BY THE PURCHASER:**

The Purchaser represents that:

- (a) It has full authority to purchase the Assigned Liens and Future Assigned Liens and are not ineligible, pursuant to Connecticut General Statutes Section 31-57b, to be assigned any liens because of occupational safety and health law violations.
- (b) It has full authority to purchase the Assigned Liens and any Future Assigned Liens and that it is not subject to any pending or threatened litigation that would adversely affect its ability to perform its obligations under this Agreement.
- (c) It has disclosed to the City the following pursuant to Connecticut General Statutes Section 12-195h(c), which disclosure is attached hereto as Exhibit C and incorporated herein by reference:
  - (i) all resolved and pending arbitrations and litigation matters in which the assignee or any of its principals have been involved within the last ten years, except foreclosure actions involving liens purchased from or assigned by governmental entities;
  - (ii) all criminal proceedings that the assignee or any of its principals has ever been the subject;
  - (iii) any interest in the subject property held by the assignee or any of its principals, officers or agents, and
  - (iv) each instance in which the assignee or any of its principals was found to have violated any state or local ethics law, regulation, ordinance, code, policy or standard, or to have committed any other offense arising out of the submission of proposals or the performance of work on public contract.
- (d) It is purchasing the Assigned Liens and Future Assigned Liens for its own account and, except as provided in this Section 10, will not pledge, assign, transfer or otherwise utilize the Assigned Liens or Future Assigned Liens to any third party without the prior written consent from the City.

- (e) The Purchaser is legally organized in the State of Connecticut and is qualified to do business in the State of Connecticut and authorizes its Connecticut agent for service of process to accept service on its behalf with respect to any dispute which may arise out of the performance of the terms of this Agreement.
- (f) The transactions contemplated by this Agreement and any further transactions of assignment or resale, if any, shall be in compliance with all applicable state and federal securities laws, or that such transaction shall be exempt from such securities laws.

The Purchaser covenants with the City as follows:

- (a) In collecting or enforcing any liens subject to this Agreement, the Purchaser will not discriminate against any person on the basis of race, color, religion or religious creed, national origin, sex, pregnancy, age (except minimum age), marital status, ancestry, present or past history of mental disability, mental retardation, sexual orientation, learning or physical disability, or any other factor prohibited by law. The Purchaser agrees to comply with all relevant local, state and federal laws pertaining to tax collection practices and procedures, including but not limited to provisions of the Connecticut General Statutes governing tax collection and the statutory rate of interest and to provide releases upon payment of liens as in the manner required by statute.
- (b) The Purchaser shall maintain in good and safe condition any and all properties to which it acquires title through the exercise of foreclosure of any particular lien or in any other manner, and acknowledges that failure to pay future property taxes, charges or fees with respect to property to which it has taken title will subject it as owner of the property to collection or enforcement action as authorized under Connecticut General Statutes.
- (c) In the event that the Purchaser commences a foreclosure action or continues an existing action to enforce any delinquent Assigned Lien, and in the event the City or its assignee holds a Future Assigned Lien not purchased by the Purchaser, it shall give notice to the City or its assignee in the same manner as required with respect to any interest in any other foreclosure action in order to afford the City or its assignee adequate opportunity to take necessary or appropriate action to preserve its interest therein. The Purchaser further agrees to indemnify the City for the loss of any interest the City would otherwise have in the unpurchased Future Assigned Lien but for the foreclosure action. In no event shall the Purchaser name the City or its assignee as a defendant in any such foreclosure action, unless the City or its assignee is a defendant by virtue of another lien interest (a mortgage lien, a demolition lien, etc).

- (d) Upon the resolution of all Assigned Liens and Future Assigned Liens, the Purchaser shall provide a full and final accounting in a form acceptable to the City and shall not terminate its responsibilities pursuant to this Agreement without the written consent of the City.
- (e) The Purchaser represents that it will comply with all relevant local, state, and federal laws, codes, ordinances and regulations in the enforcement or collection of any Assigned Liens of Future Assigned Liens.

## **11. NOTICES:**

All notices provided for under this agreement shall be given to the parties in writing at their respective addresses as set forth below:

If to the City:           City of Milford  
                                  Attention: Richard M. Smith, Mayor  
                                  110 River Street  
                                  Milford, CT 06460

With Copy to:           City of Milford  
                                  Attention: Cory Gumbrewicz, Tax Collector  
                                  70 West River Street  
                                  Milford, CT 06460

If to the Assignee:     \_\_\_\_\_  
                                  \_\_\_\_\_  
                                  \_\_\_\_\_  
                                  \_\_\_\_\_

## **12. CLOSING DATE:**

The parties hereto agree that the assignment contemplated herein shall close at a mutually acceptable location in Milford, Connecticut on or before \_\_\_\_\_, 2026, unless such date is extended by the written mutual agreement of the parties hereto.

**13. LEGAL FEES TO PREVAILING PARTY:**

In the event that either party is compelled to take legal action to enforce the terms of this Agreement, the prevailing party shall be entitled to the payment of reasonable legal fees and costs.

**14. BINDING EFFECT AND GOVERNING LAW:**

This Agreement shall be binding upon the parties hereto, their successors and assigns and shall be construed in accordance with the laws of the State of Connecticut and all disputes must be brought in Connecticut Courts, Judicial District of Ansonia/Milford at Milford, Connecticut, or, if jurisdiction over dispute lies in the federal courts shall be brought in the State of Connecticut.

**\*\*REMAINDER OF PAGE INTENTIONALLY LEFT BLANK\*\***



**Exhibit A**

**ASSIGNED TAX LIENS**

**GRAND LIST**

**VOLUME**

**PAGE**

**Exhibit B**

**ASSIGNMENT OF DELINQUENT TAX LIENS PURSUANT TO  
CONNECTICUT GENERAL STATUTES §§12-195h and 7- 258.**

KNOW ALL PERSONS BY THESE PRESENTS: That the **CITY OF MILFORD**, a Municipal Corporation located in the County of New Haven and State of Connecticut (hereinafter referred to as the City) on behalf of its successors and assigns forever, does hereby grant and assign to \_\_\_\_\_, a Connecticut \_\_\_\_\_ with a principal place of business at \_\_\_\_\_ (hereinafter referred to as the Purchaser) its successors and assigns forever, all of its right title and interest in and to certain liens, created by law in favor of the City to allow the Tax Collector of such City to secure unpaid taxes on real property as provided under the provisions of Chapters 103 and 205 of the Connecticut General Statutes, such liens described and listed as follows:

**SEE SCHEDULE "A"  
ATTACHED HERETO AND MADE A PART HEREOF**

By execution of this Assignment, the City agrees to assign, and the Purchaser agrees to assume, all of the rights at law or in equity, obligations, powers and duties as the City and the City's Tax Collector would have, with respect to the above liens, if the liens had not been assigned with regard to precedence and priority of such liens, the accrual of interest, charges, fees and expenses of collection, pursuant to Connecticut General Statutes §§12-195h and 7-258.

This Assignment by the City is absolute and irrevocable and the City shall retain no interest, reversionary or otherwise in the liens described herein.

IN WITNESS WHEREOF, the parties have caused this Assignment of Delinquent Tax Liens to be duly executed as of this \_\_\_\_ day of \_\_\_\_\_, 2026.

In Witness Whereof:

ASSIGNOR: CITY OF MILFORD

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_  
Richard M. Smith, Mayor  
Duly Authorized

STATE OF CONNECTICUT )

: ss. Milford

\_\_\_\_\_, 2026

COUNTY OF NEW HAVEN)

Personally appeared Richard M. Smith, Mayor on behalf of the City of Milford, signer and sealer of the foregoing instrument who acknowledged the same to be his free act and deed and the free act and deed of the City of Milford, before me this \_\_\_\_ day of \_\_\_\_\_, 2026.

NOTARY PUBLIC

My Commission Expires:

**SCHEDULE “A”**

**ASSIGNED TAX LIENS**

**GRAND LIST**

**VOLUME**

**PAGE**

**EXHIBIT C**

**PURCHASER'S CONTACT INFORMATION  
TO BE PROVIDED**

## **EXHIBIT D**

### **RELEASE OF LIABILITY AND WAIVER OF CLAIM** **HOLD-HARMLESS, RELEASE OF LIABILITY AND INDEMNIFICATION** **AGREEMENT**

The Proposer shall fully indemnify, defend and hold harmless the City of Milord, and all of its respective officers, employees, agents, servants and volunteers to the fullest extent allowed by law for any claim for personal injury, bodily injury, death, property damage, emotional injury or any other injury, loss or damage of any kind occurring during the term of the Agreement and alleged to have been caused in whole or in part by the Proposer, and even if caused by the negligence of the City and or any of its officers, employees, agents, servants and volunteers. This obligation shall further apply to:

- (1) actions, suits, claims, demands, investigations and legal, administrative or arbitration proceedings pending or threatened, whether mature, unmaturing, contingent, known or unknown, at law or in equity, in any forum (collectively, "Claims") arising, directly or indirectly, in connection with this contract, including any environmental matters, and including the acts of commission or omission (collectively, the "Acts") of the Proposer or any of its members, directors, officers, shareholders, representatives, agents, servants, consultants, employees or any other person or entity with whom the Proposer is in privity of oral or written contract (collectively "Proposer Parties");
- (2) liabilities arising, directly or indirectly, in whole or in part, in connection with this contract, out of the Proposer's or Proposer Parties' Acts concerning its or their duties and obligations as set forth in this contract, and;
- (3) all damages, losses, costs and expenses, including but not limited to, attorneys' and other professional fees, that may arise out of such claims and/ or liabilities for personal injury, bodily injury, workers' compensation, emotional injury, death, property damage or any other injury or loss caused in whole or in part by the Acts of the Proposer or any Proposer's Parties.

The Proposer hereby covenants and agrees that the City shall be endorsed on the Proposer's policies of insurance as additional insured. The Proposer hereby further covenants and agrees to obtain a policy of insurance, with minimum limits of liability as shown in the Agreement, Appendix 6 containing an endorsement that covers this agreement to indemnify, defend and hold harmless the City and its officers, employees, agents, servants and volunteers.

The Proposer hereby further covenants and agrees to obtain an endorsement to said policy of insurance policy that the Proposer's insurance is primary and any insurance obtained, or self insurance provided, by the City is excess.

The Proposer's insurance carrier will waive all rights of subrogation against the City its respective officers, employees, agents, servants and volunteers.

The Proposer hereby further covenants and agrees to furnish a copy of the insurance policy that meets all of the above requirements before any Work or use of the property commences.

**THE UNDERSIGNED HAS READ THIS HOLD-HARMLESS, RELEASE OF LIABILITY AND INDEMNIFICATION AGREEMENT AND FULLY UNDERSTANDS ITS TERMS. THE UNDERSIGNED FURTHER UNDERSTAND THAT BY SIGNING THIS WAIVER IT IS GIVING UP SUBSTANTIAL LEGAL RIGHTS. THE UNDERSIGNED HAS NOT BEEN INDUESED TO SIGN THIS WAIVER BY ANY PROMISE OR REPRESENTATION AND SIGNS IT VOLUNTARILY AND ON OF HIS/HER OWN FREE WILL.**

Dated this \_\_\_\_ day of \_\_\_\_\_, 2026.

PROPOSER: \_\_\_\_\_

\_\_\_\_\_  
By: \_\_\_\_\_

Its \_\_\_\_\_, duly authorized

\_\_\_\_\_

STATE OF \_\_\_\_\_)

: ss. Milford

\_\_\_\_\_, 2026

COUNTY OF \_\_\_\_\_)

Personally appeared \_\_\_\_\_, \_\_\_\_\_ of \_\_\_\_\_, a Connecticut \_\_\_\_\_, signer and sealer of the foregoing instrument who acknowledged the same to be his free act and deed and the free act and deed of said \_\_\_\_\_, before me this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:

**\*\* TO BE SIGNED WITH AGREEMENT \*\***



Fred Bialka, Purchasing Agent  
70 West River Street  
Milford, CT 06460  
Phone: (203) 783-3225 ~ Fax: (203) 876-1960

**REQUEST FOR PROPOSAL # 1851**

**PURCHASE OF CITY OF MILFORD DELINQUENT MUNICIPAL TAX  
AND SEWER USE LIENS**

**PROPOSAL FORM**

PROPOSER'S FULL LEGAL NAME: \_\_\_\_\_

Pursuant to and in full compliance with the Request, the undersigned proposer, having thoroughly examined each and every document comprising the Request, including any addenda, hereby offers and agrees as follows:

**Attachment A-1**

To be proposed as a whole.

**Total for Entire Attachment:** \$ \_\_\_\_\_ (figures)

\_\_\_\_\_  
(Written Out)

For a premium of \_\_\_\_\_%.

**Attachment A-2**

May propose as a whole **or** individual properties.

**Total for Entire Attachment:** \$ \_\_\_\_\_ (figures)

\_\_\_\_\_  
(Written Out)

For a premium of \_\_\_\_\_%.

**OR**

**Individual Properties: (Use additional sheets if necessary)**

1. List No. \_\_\_\_\_ Property Address: \_\_\_\_\_  
Tax Amount Due as shown on Attachment A-2: \$ \_\_\_\_\_  
Proposal (Write in words and numerals): \$ \_\_\_\_\_ (Figures)  
\_\_\_\_\_ (Written Out)  
For a premium of \_\_\_\_\_ %.
2. List No. \_\_\_\_\_ Property Address: \_\_\_\_\_  
Tax Amount Due as shown on Attachment A-2: \$ \_\_\_\_\_  
Proposal (Write in words and numerals): \$ \_\_\_\_\_ (Figures)  
\_\_\_\_\_ (Written Out)  
For a premium of \_\_\_\_\_ %.
3. List No. \_\_\_\_\_ Property Address: \_\_\_\_\_  
Tax Amount Due as shown on Attachment A-2: \$ \_\_\_\_\_  
Proposal (Write in words and numerals): \$ \_\_\_\_\_ (Figures)  
\_\_\_\_\_ (Written Out)  
For a premium of \_\_\_\_\_ %.
4. List No. \_\_\_\_\_ Property Address: \_\_\_\_\_  
Tax Amount Due as shown on Attachment A-2: \$ \_\_\_\_\_  
Proposal (Write in words and numerals): \$ \_\_\_\_\_ (Figures)  
\_\_\_\_\_ (Written Out)  
For a premium of \_\_\_\_\_ %.
5. List No. \_\_\_\_\_ Property Address: \_\_\_\_\_  
Tax Amount Due as shown on Attachment A-2: \$ \_\_\_\_\_  
Proposal (Write in words and numerals): \$ \_\_\_\_\_ (Figures)  
\_\_\_\_\_ (Written Out)  
For a premium of \_\_\_\_\_ %.
6. List No. \_\_\_\_\_ Property Address: \_\_\_\_\_  
Tax Amount Due as shown on Attachment A-2: \$ \_\_\_\_\_  
Proposal (Write in words and numerals): \$ \_\_\_\_\_ (Figures)  
\_\_\_\_\_ (Written Out)  
For a premium of \_\_\_\_\_ %.

7. List No. \_\_\_\_\_ Property Address: \_\_\_\_\_  
Tax Amount Due as shown on Attachment A-2: \$ \_\_\_\_\_  
Proposal (Write in words and numerals): \$ \_\_\_\_\_ (Figures)  
\_\_\_\_\_ (Written Out)  
For a premium of \_\_\_\_\_ %.

### **ACKNOWLEDGEMENT**

In submitting this Proposal Form, the undersigned proposer acknowledges that the price(s) include all labor, materials, transportation, overhead, fees and insurances, bonds or letters of credit, profit, security, permits and licenses, and all other costs to cover the completed work called for in the Request. No additional payment of any kind will be made.

### **REQUIRED DISCLOSURES PURSUANT TO CONNECTICUT GENERAL STATUTES §§12-195h**

The undersigned Proposer certifies that the following information is true and complete.

I am the \_\_\_\_\_ of \_\_\_\_\_, a Connecticut  
\_\_\_\_\_ with a principal place of business at  
\_\_\_\_\_, and I am the duly authorized representative of  
said company with full knowledge and legal authority to make this certification on behalf of the  
company.

1. Neither I nor, to the best of my knowledge, the herein named company, nor any of its officers, directors, or partners, nor any of its employees have directly been involved in arbitrations, either pending or resolved, nor litigation matters within the last ten years, except foreclosure actions involving liens purchased from or assigned by governmental entities.

State "none" or, as appropriate, list any arbitrations, either pending or resolved, or litigation matters within the last ten years, which directly involved yourself, the company, or any of its officers, directors, or partners, nor any of its employees, except foreclosure actions involving liens purchased from or assigned by governmental entities, if any.

---

---

---

---

---

2. Neither I nor, to the best of my knowledge, the herein named company, nor any of its officers, directors, or partners, nor any of its employees have directly been involved in criminal proceedings.

State "none" or, as appropriate, list any criminal proceedings which directly involved yourself, the company, or any of its officers, directors, or partners, nor any of its employees, if any.

---

---

---

---

3. Neither I nor, to the best of my knowledge, the herein named company, nor any of its officers, directors, or partners, nor any of its employees have any personal interest in the subject property.

State "none" or, as appropriate, list any personal interest in the subject property of involving yourself, the company, or any of its officers, directors, or partners, nor any of its employees, if any.

---

---

---

---

4. Neither I nor, to the best of my knowledge, the herein named company, nor any of its officers, directors, or partners, nor any of its employees have been found to have violated any state or local ethics law, regulation, ordinance, code, policy or standard, or to have committed any other offense arising out of the submission of proposals or the performance of work on public contract.

State "none" or, as appropriate, list any instances in which yourself, the company, or any of its officers, directors, or partners, nor any of its employees, were found to have violated any state or local ethics law, regulation, ordinance, code, policy or standard, or to have committed any other offense arising out of the submission of proposals or the performance of work on public contract, if any.

---

---

---

---

Sign Name \_\_\_\_\_

Date \_\_\_\_\_

Print Name \_\_\_\_\_

Tel \_\_\_\_\_

Company Name \_\_\_\_\_

FAX \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

\_\_\_\_\_

EIN \_\_\_\_\_

Subscribed and sworn to before me  
this \_\_\_\_ day of \_\_\_\_\_, 2026

\_\_\_\_\_

Notary Public  
My Commission Expires:

**NOTE:** THIS DOCUMENT, IN ORDER TO BE CONSIDERED A VALID PROPOSAL, MUST BE SIGNED BY A PRINCIPAL OFFICER OR OWNER OF THE BUSINESS ENTITY THAT IS SUBMITTING THE PROPOSAL. SUCH SIGNATURE CONSTITUTES THE PROPOSER'S REPRESENTATIONS THAT IT HAS READ, UNDERSTOOD AND FULLY ACCEPTED EACH AND EVERY PROVISION OF EACH DOCUMENT COMPROMISING THE REQUEST, UNLESS AN EXCEPTION IS DESCRIBED ABOVE.

**\*\* END OF PROPOSAL FORM \*\***



Fred Bialka, Purchasing Agent  
70 West River Street  
Milford, CT 06460  
Phone: (203) 783-3225 ~ Fax: (203) 876-1960

## **REQUEST FOR PROPOSAL # 1851**

### **PURCHASE OF CITY OF MILFORD DELINQUENT MUNICIPAL TAX AND SEWER USE LIENS**

#### **STATEMENT OF ASSURANCES AND COMPLIANCE**

The Proposer hereby provides assurance that the firm represented in this proposal, as indicated below:

- 1) Will comply with all requirements, stipulations, terms, and conditions as stated in the Request for Proposal and proposal documents;
- 2) Currently complies with all applicable Local, State and Federal Laws;
- 3) Is not guilty of collusion with the vendors possibly interested in this proposal or in determining prices to be submitted, and shall fully and completely comply with all applicable Federal and State laws, rules, and regulations pertaining to illegal price discrimination and lessening competition and/or creation of monopoly, including but not limited to, the Sherman Antitrust Act, the Clayton Antitrust Act, and the Robinson-Patman Act;
- 4) The undersigned has carefully examined the Instructions to Proposers, The City of Milford RFP #1738, dated October 2020, including the following addenda:

ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_  
ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_  
ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_  
ADDENDUM # \_\_\_\_\_ DATED \_\_\_\_\_ ; and

- 5) Such agent as indicated below is officially authorized to represent the firm in whose name this proposal is submitted.

---

Name of Firm

---

Name of Firm Representative

---

Title

---

Address of Firm

---

Telephone Number

---

Date

---

State of Incorporation

**\*\*MUST BE RETURNED WITH PROPOSAL\*\***



Fred Bialka, Purchasing Agent  
70 West River Street  
Milford, CT 06460  
Phone: (203) 783-3225 ~ Fax: (203) 876-1960

### **REQUEST FOR PROPOSAL # 1851**

### **PURCHASE OF CITY OF MILFORD DELINQUENT MUNICIPAL TAX AND SEWER USE LIENS**

#### **PROPOSER'S LEGAL STATUS DISCLOSURE**

Please fully complete the applicable section below, attaching a separate sheet if you need additional space.

For purposes of this disclosure, "permanent place of business" means an office continuously maintained, occupied and used by the proposer's regular employees regularly in attendance to carry on the proposer's business in the proposer's own name. An office maintained, occupied and used by a proposer only for the duration of a contract will not be considered a permanent place of business. An office maintained, occupied and used by a person affiliated with a proposer will not be considered a permanent place of business of the proposer.

#### **IF A SOLELY OWNED BUSINESS:**

Proposer's Full Legal Name\_\_\_\_\_

Street Address\_\_\_\_\_

Mailing Address (if different from Street Address)\_\_\_\_\_

Owner's Full Legal Name\_\_\_\_\_

Number of years engaged in business under sole proprietor or trade name\_\_\_\_\_

Does the proposer have a "permanent place of business" in Connecticut, as defined above? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please state the full street address (not a post office box) of that "permanent place of business."

---

**IF A CORPORATION:**

Proposer's Full Legal Name \_\_\_\_\_

Street Address \_\_\_\_\_

Mailing Address (if different from Street Address) \_\_\_\_\_

Owner's Full Legal Name \_\_\_\_\_

Number of years engaged in business \_\_\_\_\_

Names of Current Officers \_\_\_\_\_

President Secretary Chief Financial Officer Does the proposer have a "permanent place of business" in Connecticut, as defined above? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please state the full street address (not a post office box) of that "permanent place of business."

---

**IF A LIMITED LIABILITY COMPANY:**

Proposer's Full Legal Name \_\_\_\_\_

Street Address \_\_\_\_\_

Does the proposer have a "permanent place of business" in Connecticut, as defined above? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please state the full street address (not a post office box) of that "permanent place of business."

---

**IF A PARTNERSHIP:**

Proposer's Full Legal Name Street Address\_\_\_\_\_

Mailing Address (if different from Street Address)\_\_\_\_\_

Owner's Full Legal Name\_\_\_\_\_

Number of years engaged in business\_\_\_\_\_

Names of Current Partners

\_\_\_\_\_  
Name & Title (if any)

\_\_\_\_\_  
Residential Address (street only)

\_\_\_\_\_  
Name & Title (if any)

\_\_\_\_\_  
Residential Address (street only)

\_\_\_\_\_  
Name & Title (if any)

\_\_\_\_\_  
Residential Address (street only)

Does the proposer have a "permanent place of business" in Connecticut, as defined above? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please state the full street address (not a post office box) of that "permanent place of business."

\_\_\_\_\_

\_\_\_\_\_  
(Signature) Proposer's Representative, Duly  
Authorized

\_\_\_\_\_  
(Print) Name and Title of Proposer's Authorized  
Representative

\_\_\_\_\_  
Date

**\*\*MUST BE RETURNED WITH PROPOSAL\*\***



Fred Bialka, Purchasing Agent  
70 West River Street  
Milford, CT 06460  
Phone: (203) 783-3225 ~ Fax: (203) 876-1960

**REQUEST FOR PROPOSAL # 1851**

**PURCHASE OF CITY OF MILFORD DELINQUENT MUNICIPAL TAX  
AND SEWER USE LIENS**

**PROPOSER'S CERTIFICATION CONCERNING**  
**EQUAL EMPLOYMENT OPPORTUNITIES AND AFFIRMATIVE ACTION POLICY**

I/we, the proposer, certify that:

- 1) I/we are in compliance with the equal opportunity clause as set forth in Connecticut state law (Executive Order No. Three, <http://www.cslib.org/exeorder3.htm>).
- 2) I/we do not maintain segregated facilities.
- 3) I/we have filed all required employer's information reports.
- 4) I/we have developed and maintain written affirmative action programs.
- 5) I/we list job openings with federal and state employment services.
- 6) I/we attempt to employ and advance in employment qualified handicapped individuals.
- 7) I/we are in compliance with the Americans with Disabilities Act.

8) I/we (check one):

\_\_\_\_\_ have an Affirmative Action Program, or  
\_\_\_\_\_ employ 10 people or fewer.

\_\_\_\_\_  
Legal Name of Proposer

\_\_\_\_\_  
(Signature)  
Proposer's Representative, Duly Authorized

\_\_\_\_\_  
(Print) Name of Proposer's Authorized  
Representative

\_\_\_\_\_  
Title of Proposer's Authorized  
Representative

\_\_\_\_\_  
Date

**\*\*MUST BE RETURNED WITH PROPOSAL\*\***



Fred Bialka, Purchasing Agent  
70 West River Street  
Milford, CT 06460  
Phone: (203) 783-3225 ~ Fax: (203) 876-1960

### **REQUEST FOR PROPOSAL # 1851**

### **PURCHASE OF CITY OF MILFORD DELINQUENT MUNICIPAL TAX AND SEWER USE LIENS**

#### **PROPOSER'S NON COLLUSION AFFIDAVIT**

The undersigned proposer, having fully informed himself/herself/itself regarding the accuracy of the statements made herein, certifies that:

- (1) the proposal is genuine; it is not a collusive or sham proposal;
- (2) the proposer developed the proposal independently and submitted it without collusion with, and without any agreement, understanding, communication or planned common course of action with, any other person or entity designed to limit independent competition;
- (3) the proposer, its employees and agents have not communicated the contents of the proposal to any person not an employee or agent of the proposer and will not communicate the proposal to any such person prior to the official opening of the proposal; and
- (4) no elected or appointed official or other officer or employee of the City of Milford is directly or indirectly interested in the proposer's proposal, or in the supplies, materials, equipment, work or labor to which it relates, or in any of the profits thereof.

The undersigned proposer further certifies that this affidavit is executed for the purpose of inducing the City of Milford to consider its proposal and make an award in accordance therewith.

\_\_\_\_\_  
Legal Name of Proposer

\_\_\_\_\_  
(signature)  
Proposer's Representative, Duly Authorized

\_\_\_\_\_  
Name of Proposer's Authorized  
Representative

\_\_\_\_\_  
Title of Proposer's Authorized  
Representative

\_\_\_\_\_  
Date

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Notary Public

My Commission Expires:

**\*\*MUST BE NOTARIZED AND RETURNED WITH PROPOSAL\*\***



Fred Bialka, Purchasing Agent  
70 West River Street  
Milford, CT 06460  
Phone: (203) 783-3225 ~ Fax: (203) 876-1960

**REQUEST FOR PROPOSAL # 1851**

**PURCHASE OF CITY OF MILFORD DELINQUENT MUNICIPAL TAX  
AND SEWER USE LIENS**

**ANTI-BRIBERY AFFIRMATION & AFFIDAVIT OF QUALIFICATION TO PROPOSE**

*THIS FORM SHALL BE EXECUTED BY AN OFFICIAL AUTHORIZED TO BIND  
THE PROPOSER, DETACHED, AND MADE A PART OF ITS PROPOSAL.*

I hereby affirm that:

1. I am the \_\_\_\_\_ and the authorized representative of  
(Title)  
the firm of \_\_\_\_\_  
(Name of Corporation)  
whose address is \_\_\_\_\_  
and that I possess the legal authority to make this affidavit on behalf of myself and the firm for  
which I am acting.

2. Except as described in Paragraph 3 below, neither I nor, to the best of my knowledge, the  
above firm, nor any of its officers, directors, or partners, nor any of its employees directly  
involved in obtaining contracts with the State or City, or City department, or sub-division of the  
State have been convicted of, or have been pleaded nolo contendere to a charge of, or having  
during the course of an official investigation or other proceeding admitted in writing or under  
oath acts or omissions which constitute bribery, attempted bribery, or conspiracy to bribe under  
the provisions of the State of Connecticut or under the laws of any State or the Federal  
government (conduct prior to January 1, 1990 is not required to be reported).

3. State "none" or, as appropriate, list any conviction plea, or admission described in  
Paragraph 2 above, with the date court, official or administrative body and the individuals  
involved and their position with the firm and the sentence or disposition, if any.

---

---

---

---

---

---

---

---

4. I acknowledge that this affidavit is to be furnished to the City and, where appropriate, to the Attorney General of the State of Connecticut.

5. I acknowledge that, if the representations set forth in this affidavit are not true and correct, the City may terminate any contract awarded and take any other appropriate action. I further acknowledge that I am executing this affidavit knowing that certain persons who have been convicted of or have admitted to bribery, attempted bribery, or conspiracy to bribe may be disqualified, either by operation of law or after a hearing, from entering into contracts with the State or any of its agencies or sub-divisions.

I do solemnly declare and affirm under the penalties of perjury that the contents of this affidavit are true and correct.

Authorized Signature

---

---

Printed Name/Title

Date

Subscribed and sworn to before me  
this \_\_\_\_ day of \_\_\_\_\_, 2026

---

Notary Public

My Commission Expires:

**\*\*MUST BE NOTARIZED AND RETURNED WITH PROPOSAL\*\***



Fred Bialka, Purchasing Agent  
70 West River Street  
Milford, CT 06460  
Phone: (203) 783-3225 ~ Fax: (203) 876-1960

### **REQUEST FOR PROPOSAL # 1851**

### **PURCHASE OF CITY OF MILFORD DELINQUENT MUNICIPAL TAX AND SEWER USE LIENS**

### **PROPOSER QUALIFICATION FORM**

The undersigned certifies under oath that the information herein is true and sufficiently complete so as not to be misleading. Furnishing incomplete, misleading or false information herein shall result in disqualification for present and future City of Milford projects, as well as result in imposition of any and all legal remedies and sanctions.

---

*The Undersigned certifies that the following information is accurate and complete:*

#### **CONTACT INFORMATION:**

Company Name: \_\_\_\_\_

Attention: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Principal Office Locale: \_\_\_\_\_

Type of Work: \_\_\_\_\_

Status of Firm:

\_\_\_\_ Corporation    \_\_\_\_ LLC    \_\_\_\_ Sole Proprietorship    \_\_\_\_ Partnership    \_\_\_\_ Joint Venture

**NATURE OF ENTITY:**

If the proposer is structured as a ***Corporation*** provide:

The date of incorporation \_\_\_\_\_

The state of incorporation \_\_\_\_\_

The name of Corp. President \_\_\_\_\_

The name of Corp. V. P. \_\_\_\_\_

The name of Corp. Secretary \_\_\_\_\_

The name of Corp. Treasurer \_\_\_\_\_

If the proposer is structured as an ***LLC*** provide:

The date of incorporation \_\_\_\_\_

The state of incorporation \_\_\_\_\_

The name of Manager(s) \_\_\_\_\_

The name of Member(s) \_\_\_\_\_

If the proposer is ***individually*** owned, provide:

The date of organization \_\_\_\_\_

Name of Owner \_\_\_\_\_

If the proposer is structured as a ***partnership***, provide:

The date of organization \_\_\_\_\_

Type of partnership \_\_\_\_\_

Names of general partners \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If the proposer is structured as ***some other form of organization, (i.e. Joint Venture)***

Describe it and provide the name(s) of the directing individuals:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROPOSER'S HISTORY:**

How long has the applying entity been in the business of purchasing municipal tax liens? \_

How long has the said entity been operating under the current name? \_\_\_\_\_

**PROPOSER’S EXPERIENCE:**

Please list the types of work customarily performed by the proposer without assistance from outside persons or entities.

---

---

---

---

**EXPERIENCE OF PRIMARY INDIVIDUALS:**

Please describe the experience of the proposer’s principals or primary person(s) who will be in charge of administering the purchase of the municipal tax liens and describe the most significant projects on which the person(s) is/are currently working.

---

---

---

---

**LICENSING & REGISTRATION:**

List geographical areas in which your organization is legally certified to do business and indicate registration or license numbers, if applicable, and describe the areas of practice included in the certification.

---

---

---

---

**RECENT PROJECT:**

Please list and describe municipal tax lien purchases in which the proposer has been involved during the last five (5) years.

---

---

---

---

What percentage of the work described in paragraph above or attachment was performed by the proposer’s own efforts or those of its employees? \_\_\_\_\_

**DISPUTES & LITIGATION:**

Has the proposer filed any lawsuits or instigated other litigation or arbitration, etc. with regard to its purchase of municipal tax lien, except foreclosure actions to collect outstanding delinquent municipal taxes, within the last seven (7) years? \_\_\_\_\_

If yes, please describe:

---

---

---

---

---

Do any judgments, claims or arbitration proceedings exist or are there suits pending or outstanding against the proposer or its officers? \_\_\_\_\_

If yes, please describe:

---

---

---

---

Has the proposer ever failed to complete the purchase of municipal tax liens where it was the successful proposer? \_\_\_\_\_

If yes, please describe:

---

---

---

---

Has anyone currently serving as a principal or director of the proposer, during the last seven (7) years, served as a principal or director of another company which failed to complete the purchase of municipal tax lien awarded to it? \_\_\_\_\_

If yes, please describe:

---

---

---

---

---

**REFERENCES:**

Please provide the following references:

Professional references; i.e. those who can speak to the proposer's qualifications in the industry.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Financial references; e.g. banks, creditors, etc.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PROPOSER PRE-QUALIFICATION CHECKLIST:**

The undersigned certifies under oath that the information herein is true and sufficiently complete so as not to be misleading. Furnishing incomplete, misleading or false information herein shall result in disqualification for present and future City of Milford projects, as well as result in imposition of any and all legal remedies and sanctions.

Please answer either “YES” or “NO” for the following questions:

1. Has proposer ever been declared in default on any contract with any public body in accordance with the General Conditions and Supplementary General Conditions of that contract in the State of Connecticut completed within the last five (5) years. \_\_\_\_\_
2. Has proposer ever failed to complete an outstanding contract? \_\_\_\_\_
3. Has proposer ever failed to comply with pre-qualification requirements? \_\_\_\_\_
4. Has proposer ever submitted more than one (1) proposal for the same work from an individual, partnership, joint venture or corporation under the same or different name? \_\_\_\_\_
5. Has proposer ever colluded with other proposers or been disqualified because of evidence of collusion? \_\_\_\_\_
6. Has proposer ever failed to furnish a non-collusion affidavit upon request? \_\_\_\_\_
7. Has proposer ever declared bankruptcy or insolvency or been declared bankrupt or insolvent? \_\_\_\_\_
8. Has proposer ever failed to comply with an equal employment opportunity program? \_\_\_\_\_

9. Does proposer have all requisite licenses and qualifications to do business in the State of Connecticut? \_\_\_\_\_

**(If you have responded “Yes” to any of questions #1-9 above, please attach a sheet with an explanation)**

### **REQUIRED DOCUMENTS**

LIST THREE (3) MUNICIPALITIES WHERE PROPOSER HAS PURCHASED  
MUNICIPAL TAX LIENS DURING THE PREVIOUS FIVE (5) YEARS.

| <b>MUNICIPALITY</b> | <b>NUMBER OF LIENS<br/>PURCHASED</b> | <b>PURCHASE PRICE</b> |
|---------------------|--------------------------------------|-----------------------|
|                     |                                      |                       |
|                     |                                      |                       |
|                     |                                      |                       |

Steps of the qualifying process:

Once **all** of your documents have been received which include:

- Proposal Form
- Proposer's Legal Status Disclosure
- Proposer's Certification
- Proposer's Non-Collusion Affidavit
- Proposer's Qualification Form
- Qualification Reference Forms (3)
- Anti-Bribery Affirmation & Affidavit of Qualification to Propose
- Statement of Assurance and Compliance

The City will review your proposal and check references, etc.

NOTE: All pre-qualification documents **MUST** be submitted as part of the RFP response.

### **SIGNATURE AND NOTARIZATION:**

\_\_\_\_\_  
Company Name

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name and Title

STATE OF CONNECTICUT)

COUNTY OF NEW HAVEN )  
: ss. Milford

\_\_\_\_\_, 2026

On this the \_\_\_\_\_ day of \_\_\_\_\_, 2026 before me, the undersigned officer, personally appeared, \_\_\_\_\_ who acknowledged him/herself to be the \_\_\_\_\_ of \_\_\_\_\_ and s/he, as such \_\_\_\_\_, being duly authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of \_\_\_\_\_ by him/herself as \_\_\_\_\_.

In witness whereof I hereunto set my hand.

\_\_\_\_\_  
Notary Public

My Commission Expires:

**\*\*MUST BE NOTARIZED AND RETURNED WITH PROPOSAL\*\***